



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

**UNOFFICIAL COPY**



Doc#: 0609017137 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/31/2006 02:14 PM Pg: 1 of 2

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

RELEASE OF LIEN

**IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by BRIAN S. MURPHY, COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$ 1,225.17 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 05-26214065 upon the hereinafter described premises to wit:

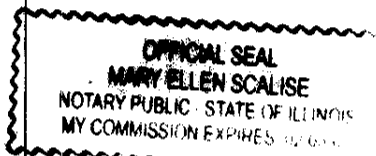
"SEE EXHIBIT A"

Commonly known as 2208 East 99th Street Avenue, Chicago Illinois.

CITY OF CHICAGO  
A Municipal Corporation

Brian S. Murphy  
Commissioner  
Department of Water Management

By: Noreen Mitchell  
NOREEN MITCHELL  
Supervisor, Customer Accounts  
Bureau of Billing and Customer Service  
333 South State Street Suite LL-10  
Chicago, Illinois 60604



Give under my Hand and  
Notarial Seal this day,  
March 31, 2006

Mary Ellen Scalise  
NOTARY PUBLIC

PLEASE MAIL RELEASE TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# UNOFFICIAL COPY

## EXHIBIT "A"

**Account Number:** 149942-149942

**Legal:**

### LEGAL DESCRIPTION

LOT 76 IN JEFFERY MANOR, BEING A RESUBDIVISION OF PART OF THE BLOCK 1, ALL OF BLOCKS 2- 10 BOTH INCLUSIVE, AND PART OF BLOCK 11, INCLUDING VACATED ALLEYS AND VACATED PARTS OF SOUTH CLYDE AVENUE, SOUTH PAXTON AVENUE, EAST 96TH ST, E 96TH PL, E 97TH PL, E 98TH PLACE AND 98TH STREET, IN HUGH MAGINNIA 95TH STREET SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2208 E. 99TH ST.  
P.I.N. # 25-12-218-041

Prepared by:  
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604  
DELIVER TO RECORDER'S BOX #385

Property of Cook County Clerk's Office