

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

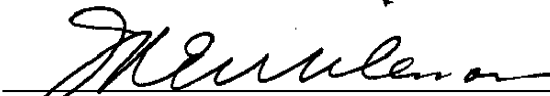
Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. G4318 MILLER ROAD, FLINT, MI 48507 (Assignor)** by these presents does assign and set over, without recourse, to **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 Hudson Street, 25th Floor, Jersey City, NJ 07302 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **JOSE DIEGO, A MARRIED MAN** to MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.. Said mortgage **Dated: 12/2/2005** is recorded in the **State of IL, County of Cook on 1/23/2006, Document # 0602305038 AMOUNT: \$ 10,000.00** SEE ATTACHED EXHIBIT A

Parcel # 2812400039 Property Address: 14728 SOUTH CLEVELAND AVENUE, POSEN IL 60469

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: March 31, 2006

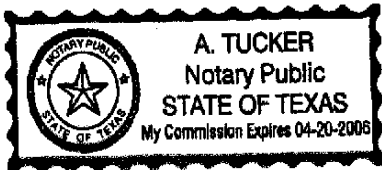
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.


By: 
M. E. Wileman, Authorized Signator



State of Texas, County of Tarrant

On 3/31/2006, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC..





Notary public, A. Tucker
My Commission Expires: April 20, 2006

UNOFFICIAL COPY

Exhibit A

THE NORTH 240 FEET (EXCEPT THE SOUTH 169 FEET THEREOF) OF THE SOUTH 1/2 OF LOT 1 AND THE NORTH 12 FEET OF THE WEST 50 FEET OF THE NORTH 93 FEET OF THE SOUTH 169 FEET OF THE NORTH 240 FEET OF THE SOUTH 1/2 OF LOT 1 IN EAST LOTHIAN SUBDIVISION OF THE EAST 10 ACRES OF THE WEST 25 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, NORTH OF THE INDIAN BOUNDARY LINE, OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 2812400039

03120095

Cook County, IL

FCMC/MILA/FFC