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Doc#: 0609031055 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/31/2006 11:17 AM Pg: 1 of 2

When Recorded, Mail to:

GREAT NORTHER'S FINANCIAL CORP. 2850 GOLF ROAD, SULET 403 ROLLING MEADOWS, ILLYNOIS 60008

Loan No.: 652301632

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned herder of a Mortgage (herein "Assignor") whose address is 2850 GOLF ROAD, SUITE 403, ROLLING MEADOWS, ILLINOIS 60008, does hereby grant, sell, assign, transfer and convey, unto

ABN AMRO MORTGAGE GROUP, INC.

a corporation organized and existing under the laws of the State of (herein "Assignee"), whose address is 2600 W. Big Beaver ko., TROY, MICHIGAN 48084 a certain mortgage dated March 10, 2006, made and executed by

James W. Goga and Anita M. Goga husband and wife

whose address is 5531 S. Natoma Avenue, CHICAGO, ILLINOIS 60639, to and in favor of GREAT NORTHERN FINANCIAL CORP. upon the following described property streamed in COOK County, State of ILLINOIS:

LOT 14 (EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK 59 IN FREDERICK H. BARTLETT'S FIFTH ADDITION TO BARTLETT HIGHLANDS IN SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIPLA'N. IN COOK COUNTY, ILLINOIS.

| Property Tax ID Num 19-18-203-014 | |
|--|---------------------------------------|
| such Mortgage having been given to secure payment of One Hundred Eighty (180,000.00) which Mortgage is of record in Book, Volume, or Liber No. | Thousand And 00/100 (S |
| (or as No) of the | , at page |
| IMA Muldistate 14 A | · · · · · · · · · · · · · · · · · · · |

FNMA - Multistate/1 Assignment of Mortgage usamtgas

12/96

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Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conductors of the above-described Mortgage.

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|--|---|--|-----------------------------------|-----|
| By: Charlie Ch | | Ву: | | |
| Its: Exec. Vice Pre | | Its: | Gary Byrne Exec. Vice Presiden | t |
| STATE OF IL COUNTY OF Kane | 40 | SS | | |
| <i>}006</i> by <u>Exe</u> | ent was acknowledged be Charlie Cross C. Vice President | and Ex | Gary Byrne ec. Vice President | the |
| GREAT NORTHERN FINAN behalf of the corporation. | NCIAL CORP., a corpo | ration under the laws | of the State of ILLINOIS, | on |
| | Not | August Public | U. Weson | |
| My Commission Expires: | | ICIAL SEAL" | | |
| Residing at: | My Comn | Public, State of Illinois hission Exp. 06/10/2006 | | |