03/22/06 Date:

Order Number: 1410 008320890 Doc#: 0609033201 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/31/2006 11:47 AM Pg: 1 of 2

MARIAN & MALGORZATA GOGALA 1. Name of mortgagor(s):

2. Name of original mortgrige of MERS, INC.

3. Name of mortgage servicer (i) and): EUROBANC INC

4. Mortgage recording: Vol.: Fage: or Document No.: 0423035051

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring itles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 19-28-411-002-0000 Common Address: 7703 SOUTH LAWLER AVENUE, BURBANK,

ILLINOIS 60459

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JANICE L. GILL

Æddress: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

Telephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

JANICE L. GILL

8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

CRTOERLS 12/03 DGG

PAT OHDE State of Illinois

0609033201 Page: 2 of 2

UNOFFICIAL CO

CERTIFICATE OF RELEASE

Legal Description:

LOTS 39 AND 40 IN BLOCK 4 IN F. H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

