

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0609035057 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/31/2006 09:15 AM Pg: 1 of 2

8330572 JP 4084

Date: 03/17/06

Order Number: 1409 008330572

1. Name of mortgago(s): MARY LOUISE MELE
2. Name of original mortgagee: BANK ONE
3. Name of mortgage servicer (if any): CHASE
4. Mortgage recording: Vol.: Page: or Document No.: 0311517085
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 02-19-131-008-0000
Common Address: 4460 TRAILSIDE COURT, HOFFMAN ESTATES,
ILLINOIS 60195

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JILL PELICAN

Address: 85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 60005

Telephone No.: (847) 758-4800

State of Illinois

County of *McHenry*

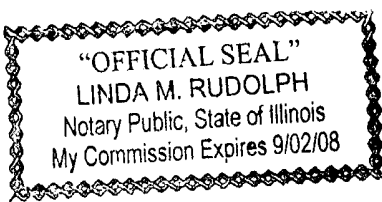
This Instrument was acknowledged before me on *3-17-06* by *Jill Pelican*
as (officer for/agent of) Chicago Title Insurance Company.

Notary Public
My commission expires on

Prepared by & Return to: JILL PELICAN
85 W. ALGONQUIN ROAD, SUITE 400
ARLINGTON HEIGHTS, ILLINOIS 60005

2KG

(Signature of Notary)



BOX 333-CTI

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Legal Description:

LOT 8 IN HARPER'S LANDING UNIT NO. 2, BEING A RESUBDIVISION OF PART SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED AS DOCUMENT 23310952 ON DECEMBER 2, 1975 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office