

UNOFFICIAL COPY



Doc#: 0609035187 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/31/2006 10:54 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM** unto **THADY CONSTRUCTION, LLC** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** bearing the day 25, 12, 25 of **JULY, OCTOBER, JULY 2005, 2004, 2005** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____ as Document No. **0522841112, 043411262, 0522841113** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

UNIT NUMBER 1 IN 1517 WEST BYRON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 4 (EXCEPT THE EAST 20 FEET THEREOF) IN BLOCK 6 IN LAKE VIEW HIGH SCHOOL SUBDIVISION BEING A SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT P TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0605010023; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) **14-20-105-039-0000**

Address(es) of Premises : **1517 WEST BYRON STREET UNIT 1, CHICAGO, ILLINOIS**

Witness _____ hand _____ and seal _____, this 16 DAY OF MARCH, 2006

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: Deta M. Mertson

01401-008326498

BOX 334 CTI

2

BOX 334 CTI

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State Bank of Countryside
6724 Juliet Rd.
Countryside IL 60525

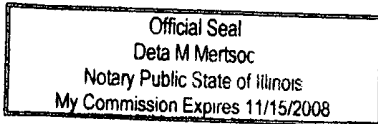
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 16 day of MARCH, 2006

Deta M Mertsoc
NOTARY PUBLIC

Commission Expires _____



Clerk's Office