H 6067 UNOFFICIAL COPY JOINT TENANS GRANTOR(S) MAREK STRZEPKA AND AGNIESZKA STRZEPKA, HUSBAND 0609340073 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 AND WIFE HERRITAGE CONSTR. CONTRACT Cook County Recorder of Deeds Date: 04/03/2006 02:25 PM Pg: 1 of 2 OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS ========FOR RECORDER'. for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and $WARRANT(\tilde{S})$ to: MARTIN KRAMARZ De income KRAMARZ ** not as tempts in common & it as in common with rights of survivorship. the following described real estate, to wit: * A SINGLE MAN ** A MARRIED WOMAN EXHIBIT "A" ATTACHED HERE TO AND INCORPORATED HEREIN BY REFERENCE P.I.N. : 12-11-121-033-1015 Known as: 8533 W. RASCHER AVENUE, UNIT 2N, CHICAGO, ILLINOIS 60656 hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises foreveras joint ten-MARCH 28TH, 2006 STATE OF ILLINOIS, COUNTY OF COOK) SS: I, the undersigned, a NOTARY PUBLIC in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MAREK STRZEPKA AND AGNIESZKA STRZEPKA, HUSBAND AND WIFE personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth. GIVEN UNDER MY HAND AND OFFICIAL MARCH SEAL, this 28TH day of 200**6**

Notary Public

6121 N. Northwest Highway,

Chicago, Illinois 60631

"OFFICIAL SEAL"

Stanley J. Czaja
Preparady Palic Sate of Milnesy

My Commission Exp. 04/25/2007

0609340073D Page: 2 of 2

UNOFFICIAL COPY

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
426971 \$1,500.00
03/31/2006 14:30 Batch 11816 70

Exhibit A

H60679

UNIT F-3-N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BIRCH TREE MANOR CONDOMINIUM NUMBER 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2219 19 5, IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL AFRIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 12-11-121-033-1015

C/K/A 8533 W. RASCHER AVENUE UNIT 2N, CHICAGO, ILLINOIS 60656-1328

MAIL RECORDED DEED TO:

MARTIN KRAMARZ 8533 W. RASCHER AVENUE, UNIT 2N CHICAGO, IL 60656

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SEND SUBSEQUENT TAX BILLS TO:

MARTIN K.AMARZ 8533 W. RASCHER AVENUE, UNIT 2N CHICAGO, IL 60656



