

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0609342000 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2006 08:31 AM Pg: 1 of 2

Date: 03/20/06

Order Number: 1401 MD8374572

1A
BK
NO ARBS
C-1A-D
2374572
MD
CT 1

1. Name of mortgagor(s): TIMOTHY SHERIDAN AND WENDY SHERIDAN
2. Name of original mortgagee: WELLS FARGO BANK NA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.:
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 16-07-210-007-0000
Common Address: 308 NORTH SCOVILLE AVENUE, OAK PARK,
ILLINOIS 60302

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: BRENDA KRASUSKI
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No.: (312) 223-2800

State of Illinois
County of Cook
This Instrument was acknowledged before me on 3/20/06 by Brenda Krasuski
as (officer for/agent of) Chicago Title Insurance Company.

Virginia M. Moore
(Signature of Notary)



Notary Public
My commission expires on

Prepared by & Return to: BRENDA KRASUSKI
171 NORTH CLARK
CHICAGO, ILLINOIS 60601

Handwritten initials and date 3/23/06

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Legal Description:

THE NORTH 45 FEET OF LOT 12 IN BLOCK 11 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office