

UNOFFICIAL COPY



0609342234

Doc#: 0609342234 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/03/2006 02:01 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED

MAIL TO:

Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

Loan Number: 200126613

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems Inc holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WALTER CASTRO

Original Mortgagee(S): MERS as Nominee for AEGIS FUNDING CORPORATION

Original Instrument No: 0508120048 Date of Note: 03/03/2005 Original Recording Date: 03/22/2005

Property Address: 8850 Ewing Skokie, IL 60076

Legal Description:

LOT 236 AND 237 IN SWENSON BROTHERS SECOND ADDITION TO COLLEGE HILL ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 5 AND 6 (EXCEPT THE EAST 660 FEET THEREOF) IN ASSESSORS DIVISION OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 10-14-423-016-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/29/2006.

Mortgage Electronic Registration
Systems Inc

== Kenneth E Palmer Jr ==

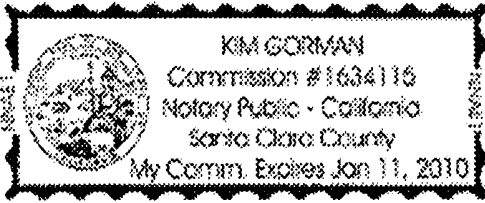
By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 03/29/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems Inc, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2010

Resides in: Santa Clara

Property of Cook County Clerk's Office