## UNOFFICIAL CORMINICIANIST

Doc#: 0609342235 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/03/2006 02:01 PM Pg: 1 of 2

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: 200126621

## RELEASE OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems Inc holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, a id in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WALTER CASTRO

Original Mortgagee(S): MERS as Nominee for AEGIS FUNDING CORPORATION

Original Instrument No: 0508120049 Date of Note: 03/03/2005 Original Recording Date: 03/22/2005

Property Address: 8850 Ewing Skokie, IL 60076

Legal Description:

LOT 236 AND 237 IN SWENSON BROTHERS' SECOND ADDITION TO COLLEGE HILL ADITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 5 AND 6 (EXCEPT TAF EAST 660 FEET THEREOF) IN ASSESORS DIVISION OF THE SOUTH EAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 10-14-423-016-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 3/29/2006.

Mortgage Electronic Registration Systems Inc

== Kenneth E Palmer Jr ==

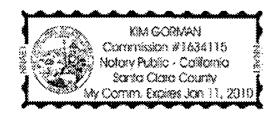
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 03/29/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems Inc, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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## **UNOFFICIAL COPY**



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2010

Resides in: Santa Clara

Property of County Clerk's Office