

# UNOFFICIAL COPY

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140



Doc#: 0609346032 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/03/2006 09:11 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

WILLIAM FORD  
KAREN LARSON-FORD  
301 7TH AVE.  
LA GRANGE, IL 60525-6407

SEND TAX NOTICES TO:

2

FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **WILLIAM H. FORD and KAREN A. LARSON-FORD, 301 S. 7TH AVENUE, LA GRANGE, IL 60525-6407**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16th Day of October, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 021155269, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:**

**LOT 26 IN BLOCK 17 IN LEITER'S 2ND ADDITION TO LA GRANGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1095 FEET OF THE SOUTH EAST 1/4 OF SECTION 4 TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 710 FEET, IN COOK COUNTY, ILLINOIS**

The Real Property or its address is commonly known as **301 S. 7TH AVENUE, LA GRANGE, IL 60525**. The Real Property tax identification number is **18-04-415-001-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **18-04-415-001-0000**

Address(es) of premises: **301 S. 7TH AVENUE, LA GRANGE, IL 60525**

Witness Our hand and seal, this 13TH day of OCTOBER 2005

By: *Dawn Dollman* (Name & Title) \_\_\_\_\_ (SEA)

DAWN DOLLMAN

FIRST VP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

JC

6017072

ENTERPRISE LAND TITLE, LTD.

Property of COOK COUNTY RECORDER'S OFFICE

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 05904586070

(Continued)

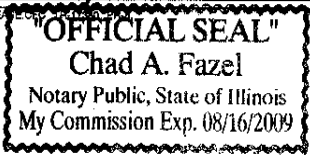
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STATE OF ILLINOIS )  
 )ss  
 COUNTY OF KANE )

On this 13TH day of OCTOBER, 2005, before me, the undersigned Notary Public, personally appeared DAWN DOLLMAN and known to me to be the FIRST VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at 501 S State  
Northbrook IL 60140

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