UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC.

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1044406791

PIN No. 25-01 411-013-0000





Doc#: 0609347111 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/03/2006 09:32 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deeu of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 30 (EXCEPT THE SOUTH 8 AND 1/3 FEET THEREOF) AND THE SOUTH 16 AND 1/3 FEET OF LOT 31, IN BLOCK 12 IN 5.5. GROSS CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:92398 MERRILL AVE, Recorded in Volume	CHICAGO, IL 60 at Page	0617	,
Instrument No. 0434119073 ,	Parcel ID No.	25-01-411-013-0000	<u> </u>
of the record of Mortgages for COOK		1	County,
Illinois, and more particularly des	cribed on said	Deed of Trust	referred
to herein.			
Borrower: DIANE V. BOOTH			

J=NC8040105RE.067180

(RIL1)

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Loan No. 1044406791
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 15, 2006 .

FIRST FRANKLIN FINANCIAL CORPORATION

SANDY BROUGH VICE PRESIDENT

M.L. MARCUM SECRETARY

88

COUNTY OF BONNEVILLE

On this MARCH 15, 2006

Defore me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH

and M.L. MARCUM

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRISIDENT

and respectively, on behalf of

FIRST FRANKLIN FINANCIAL CORPORATION

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO