### **UNOFFICIAL COPY**



Doc#: 0609347288 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/03/2006 11:49 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000442511062005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Lac of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and q iit-claim unto:

Name(s)....:

PETER F CASTELLARIN, MICHELLE M

**CASTELLARIN** 

**Property** 

2301 MEDINAH COURT,

P.I.N. 24-31-404-053-1114

Address....:

PALOS HEIGHTS,IL 60463

heir, legal representatives and assigns, all the right, title interest, claim, or Jemard whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/20/2004 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Documera Number 0406804260, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of March, 2006.

Mortgage Electronic Registration Systems, Inc.

Michael Tarkington

**Assistant Secretary** 

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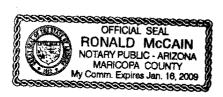
## **UNOFFICIAL COPY**

STATE OF ARIZONA

#### COUNTY OF MARICOPA

I, Ronald McCain a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Michael Tarkington, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the forego no instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive ed the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of Marc's, ?006.



Ronald McCain, Votary public Commission expires 01/16/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIGH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PETER F CASTELLARIN, MICHELLE M CASTELLARIN

2301 Medinah Ct Palos Heights, IL 60463

Prepared By:

Patricia Yee

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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### **LEGAL DESCRIPTION**

UNIT 2301 IN THE WESTGATE VALLEY TOWNHOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31 TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT(A)TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00214379; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON F' EMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS.

