

UNOFFICIAL COPY

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:



Doc#: 0609350063 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2006 12:13 PM Pg: 1 of 2

STATE OF ILLINOIS

COUNTY OF Cook



Executive Land Title
7794 N. Milwaukee
Niles, IL 60714

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against MICHAEL'S OF PALATINE CONSTRUCTION CO. Michael P. McLenaghan Deborah McLenaghan Harris, NA for **Three Thousand Nine Hundred Forty-Six and Five Tenths (\$3,946.50) Dollars**, on the following described property, to wit:

Street Address: **11 E. Michigan Palatine, IL:**

A/K/A: **Lot 2 in Plum Grove Road Resubdivision of Lots 1 and 2 in Block 7 of Arthur T. McIntosh and Company's Palatine Estates Unit 1, being a subdivision of the Southeast 1/4 of the Southeast 1/4 of Section 22 and the Southwest 1/4 of the Southwest 1/4 of Section 23, Township 42 North, Range 10 East of the Third Principal Meridian in the County of Cook in the State of Illinois**

A/K/A: **TAX # 02-23-311-022**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0604650116;**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **March 13, 2006**

CHICAGO BRICK & STONE, LTD

BY: *E. M. [Signature]*
President

Prepared By:
CHICAGO BRICK & STONE, LTD
10800 S. Route 83
Lemont, IL 60439

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED

ECT 2605436 10A3

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VERIFICATION

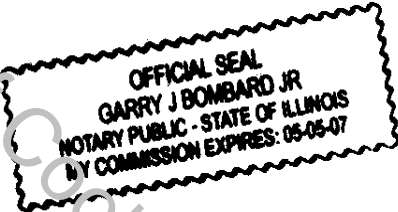
STATE OF ILLINOIS)
)
COUNTY OF Cook)

The affiant, F. Murphy, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true

F. Murphy
President

Subscribed and sworn to
before me this March 13, 2006

G. Bombard Jr. 3/14/06
Notary Public's Signature



Property of Cook County Clerk's Office