UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0609353188 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/03/2006 12:24 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PLESENTS,

(Above Space for Recorder's Use Only)

THAT Smith-Rethchild F nancial Company of the County of Cook and State of Illinois, DO HEREBY

CERTIFY that a certain mortgase dated 02/28/01, made by Louis & Christine Turner to

Parliament Builders and recorded as Doc No.0010215328 and assigned from Parliament Builders

to Smith Rothchild the office of the Recoruer of Deeds of Cook

County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises:

Please see attached Scoedule "A"

Permanent Real Estate Index Number(s): 29-18-118-024-0000

Address(es) of premises: 232 W. 154th Place Harvey IL 60426

is, with the notes accompanying it, fully paid, satisfied, released and discharge,

(SEAL) (SEAL) Steve Werner County of State of Illinois

I, Gloria I. Vazquez, a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that Steve Werner is personally known to me to be the same

Person whose name subscribed to the foregoing instrument, appeared before me this day in person,

acknowledged that he signed, sealed and delivered the said instrument as a free voluntary act, for the uses

and purposes therein set forth. Given under my hand and official seal, this day of

Commission expires

Gloria I. Vazquez Notary Public, State of Illinois My Commission Expires Aug. 31, 2007

"OFFICIAL SEAL"

This instrument prepared by Smith-Rothchild Financial Company, 221 N. LaSalle, Chicago, IL 60601

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THE WEST 50 FEET OF THE EAST 90 FEET OF LOT 33 IN FREDERICK H. BARTLETT'S SUBDIVISION OF LOTS 2. 3 AND 4 IN A SUBDIVISION OF THAT PART LYING EAST OF VINCENNES ROAD OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 IN SECTION 18. TOWNSHIP 36 NORTH, RANGE 14 (EXCEPT THE NORTH 10 ACRES THEREOF) ALL IN COOK COUNTY, ILLINOIS: 29-18-118-024-0000

OF SHALL OF COOK COUNTY CLOSES OFFICE