

UNOFFICIAL COPY



Doc#: 0609353189 Fee: \$26.00
Eugene "Gene" Moore RHP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2006 12:24 PM Pg: 1 of 2

Satisfaction of Mortgage

THIS CERTIFIES that a certain Mortgage executed by Christine Turner, to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America on November 7th, 2003 in the amount of \$20,000.00 and recorded as Document No. 0515705271 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: SEE ATTACHED

PIN# 29-18-118-024-0000

Property Address: 232 W 154th Pl, Harvey, IL 60426

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this March 13, 2006.

CITIZENS FINANCIAL SERVICES, FSB

Attest:

Dawn Wurtzbacher
Dawn Wurtzbacher, Assistant Vice President

Kathleen Wilson
Kathleen Wilson, Assistant Vice President

State of Indiana)
) SS:
County of Lake)

Before me, the undersigned, a Notary Public in and for said County, this March 13, 2006, personally appeared Kathleen Wilson and Dawn Wurtzbacher, personally known to me to be Assistant Vice President and Assistant Vice President of Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: May 18, 2011
County of Residence: Lake

Rosemary White
Rosemary White, Notary Public

THIS INSTRUMENT PREPARED BY:
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320

160058702

60007-2/93-ls ag

UNOFFICIAL COPY

THE WEST 50 FEET OF THE EAST 90 FEET OF LOT 33 IN FREDERICK H. BARTLETT'S SUBDIVISION OF LOTS 2, 3 AND 4 IN A SUBDIVISION OF THAT PART LYING EAST OF VINCENNES ROAD OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 (EXCEPT THE NORTH 10 ACRES THEREOF) ALL IN COOK COUNTY, ILLINOIS. 29-18-118-024-0000

Property of Cook County Clerk's Office

