

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0609356040 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/03/2006 09:06 AM Pg: 1 of 1

L#: 0014655831

The undersigned certifies that it is the present owner of a mortgage made by **WALTER L FRANKLIN AND GEORGIA M. FRANKLIN, HUSBAND AND WIFE** to **MORTGAGE PLUS FUNDING, INC, AN ILLINOIS A ILLINOIS CORPORATION** bearing the date 11/11/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0433147012

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

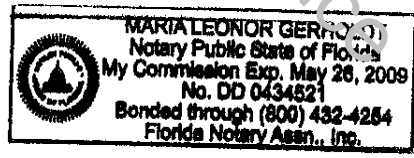
LOT 18 (EXCEPT THE WEST 1 FOOT THEREOF) IN BLOCK 11 SECOND ADDITION TO HINKAMP COMPANY WESTERN AVENUE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1925 AS DOCUMENT 0100094 IN COOK COUNTY, ILLINOIS known as: 2602W 79TH ST CHICAGO, IL 60652  
PIN# 19-36-203-042-0000

dated 02/28/2006  
OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

By: \_\_\_\_\_  
**CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 02/28/2006 by CRYSTAL MOORE the VICE PRESIDENT of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION on behalf of said CORPORATION.

\_\_\_\_\_  
**MARIA LEONOR GERHOLDT**  
Notary Public/Commission expires: 05/26/2009



*Handwritten signature/initials*

Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

