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Warranty Deed
Statutory (ILLINOIS)
General

Doc#: 0609304083 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/03/2006 10:43 AM Pg: 1 of 2

Above Space for Recorder's Use Only

THE GRANTCR (S) Marcus Bell, married to Tracy Bell

of the City Chicago County of Cook State of IL for and in consideration of (\$10.00) TEN and no/100 DOLLARS, in hand paid, CONVEYS and WARRANTS to

20

Alexis Brooks, 7825 S. Phillips, Chicago, IL 60617

the following described Real Estate saturated in the County of Cook in the State of Illinois, to wit:

LOT 26 IN BLOCK 1 IN BORDEN 5 FIRST ADDITION TO THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, PLANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **SUBJECT TO:*** General taxes for 2005 and subsequent years.

Permanent Inde	ex Number (PIN	T): 20-17-400-043-0000	C	
Address(es) of	Real Estate:	5950 S. May Street, Ch	icago, IL 60521	LeMelel
PLEASE PRINT OR) TYPE NAMES BELOW SIGNATURE(S)	Marcus Bell	Bell (SEAL) &		(SEAL)(SEAL)
OFFICIAL SE THOMAS A GIL NOTARY PUBLIC - STATE MY COMMISSION EXPE	Bill, r AL whose LEY OF ILLINOIS RES:06/24/07 said ir	for said County, in the State narried to Tracy Bell persons name(s) subscribed to the for person, and acknowledged to astrument as their free and the including the release and the scial seal, this 23 day of 2	ally known to me to be the oregoing instrument, appethat <u>the</u> signed, seal voluntary act, for the use waiver of the right of he	Y CERTIFY Marcus he same person(s) heared before me this led and delivered the hear and purposes therein

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Commission expires June	24	,2007	Thomas of Tilly
			NOTARY PUBLIC

This instrument was prepared by: Thomas A. Gilley, Attorney at Law, 15525 South Park Avenue, Suite 104 South Holland, Illinois 60473

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

LEE NEWELL

134 Palaski
Commet City see 60409

Alexis Brooks 5950 S. May Street Chicago, IL 60621

OR

Recorder's Office Box No._____





