

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)**



Doc#: 0609305179 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/03/2006 11:51 AM Pg: 1 of 2

**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORD-ER OF DEEDS OR  
THE REGIS-TRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.**

LT-60260

**LOAN NUMBER # 4213263**

**KNOW ALL MEN BY THESE PRESENTS**, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Kinzie Building Company L.L.C.**, an **Illinois limited Liability company**, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **October 25, 2004** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, on **January 12, 2005**, as Document No. **0501204134 and 0501204135** to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

**PARCEL 1:**  
**LOT 6, 7 AND THE EAST 1/2 OF LOT 8 IN BLOCK 6 IN OGDEN'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

ADDRESS (ES) OF PREMISES: **410 N. CARPENTER CHICAGO, IL 60622.**  
PERMANENT REAL ESTATE INDEX NUMBER(S): **17-08-256-009-0000.**

Witness our hands, this 16th day of March, 2006.

**Commercial Land Title Insurance Co.**  
**134 N. LaSalle, Suite 2000**  
**Chicago, IL 60602**



**MB Financial Bank, N.A.**

By: [Signature] rP  
**Rm Calandra, Vice President**

By: [Signature]  
**Eric DeNant, Vice President**

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### Acknowledgements:

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ron Calandra Vice President of MB Financial Bank, N.A. and Eric DeNard Vice President of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of March 2006.

Ma. Jesusa B. Abesamis  
Notary Public

My Commission Expires: 11/15/06

