

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0609306085 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2006 10:23 AM Pg: 1 of 2

Loan No.
000000001978607977

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Martin F. Ortiz And Consuelo P. Ortiz, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 29, 2004, and recorded on May 11, 2004, in Document 0413204051 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

A.P.N. #: 26-17-120-055-0000 ALL OF LOT EIGHTEEN (18) IN THE NORTH 12-1/2 FEET OF LOT NINETEEN (19) IN BLOCK FOUR (4) IN THE SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF FRACTIONAL SECTION 17, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10844 SOUTH AVE J, CHICAGO, IL, 60617-0000

Witness my hand and seal March, 14, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Tiffany Carroll
Asst. Secretary



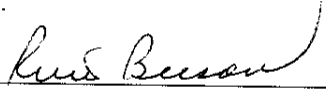
SL
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PA
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ML
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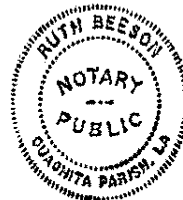
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 14, 2006.



Ruth Beeson - 39308
Notary Public
Lifetime Commission



Prepared by: Kathryn D Cox
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min: 100013700075396521
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000001978607977
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 1696289808

Property of Cook County Clerk's Office