

# UNOFFICIAL COPY



Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**SAMIR KHAN (LAND AM)**

Doc#: 0609306017 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/03/2006 08:54 AM Pg: 1 of 2

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

Loan#: 954643      RL#: 529240



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **VALERIAN SIMIRICA, AND GABI SIMIRICA, HUSBAND AND WIFE**

Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**

Mortgage Dated: **AUGUST 18, 2003**

Recorded on: **DECEMBER 10, 2003 as Instrument No 0534449258 in Book No. --- at Page No. ---**

Property Address: **5326 SOUTH MARSHFIELD AVE, CHICAGO, IL 60609**

County of **COOK**, State of **ILLINOIS**

PIN# **20-07-422-034**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 27, 2006**

**NEW CENTURY MORTGAGE CORPORATION**

By: 

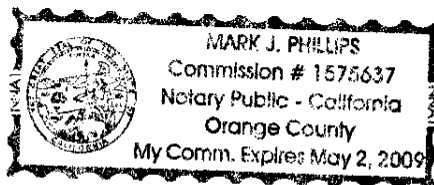
**KAREN WOODS, ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **JANUARY 27, 2006**, before me, **MARK J. PHILLIPS**, a Notary Public, personally appeared **KAREN WOODS, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **MARK J. PHILLIPS**



# UNOFFICIAL COPY

Lawyers Title Insurance Corporation

Commitment Number: 2003050238

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Lot 11 in Block 2 in Gustave Stieglitz Subdivision of the Northeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 7, Township 38 North, Range 14, East of the third Principal Meridian, in Cook County, Illinois.

PIN: 20-07-422-034

FOR INFORMATION PURPOSES ONLY:  
THE SUBJECT LAND IS COMMONLY KNOWN AS:  
5326 South Marshfield Avenue, Chicago, Illinois, 60609