

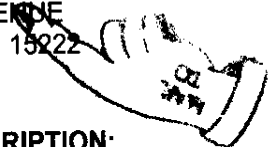
# UNOFFICIAL COPY

PREPARED BY: A. SARGENT  
CLC CONSUMER SERVICES  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222



Doc#: 0609306121 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/03/2006 01:23 PM Pg: 1 of 2

RECORD & RETURN TO:  
CLC CONSUMER SERVICES  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222  
412-762-1948



PROPERTY DESCRIPTION:  
1184 SOUTH TAYLOR STREET  
OAK PARK, IL 60304

PROPERTY ID #: 16-17-329-015

## DISCHARGE OF MORTGAGE

A certain Mortgage dated JULY 12, 2003, was made by BERNARD J. KOWALSKI to E\*TRADE BANK, which Deed of Trust was recorded in Instrument No. 0321822144, Book No. ---, Page No. --- in the amount of \$100,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on March 13, 2006

E\*TRADE BANK

S. TEASLEY  
ASSISTANT VICE PRESIDENT

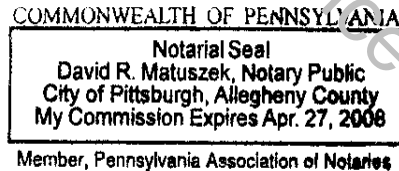
(SEAL)

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this March 13, 2006, before me, the undersigned, a Notary Public in said State, personally appeared **S. TEASLEY**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **E\*TRADE BANK**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



ACCOUNT #: 79-3-9800357 ANS

5-L  
SY  
PD  
SN  
M  
11/12

# UNOFFICIAL COPY

Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF OAK PARK, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 90546292, ID# 16-17-329-015, BEING KNOWN AND DESIGNATED AS LOT 29 IN BLOCK 14 IN AUSTIN PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

BY FEE SIMPLE DEED FROM HELEN E. SHAFFER, DIVORCED AS SET FORTH IN DOC # 90546292 DATED 07/27/1988 AND RECORDED 11/08/1990, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office