

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0609310018 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/03/2006 09:34 AM Pg: 1 of 2

Loan No.  
000000000908717311

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jesus B. Centeno & Judith Centeno, Husband & Wife As Joint Tenants, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 29, 1998, and recorded on November 10, 1998, in Document 08014175 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN NO. - 10-22-214-028 THE EAST 40 FEET OF LOT 48 IN GEORGE F. NIXON AND COMPANY'S GOLFOVIEW ADDITION TO EVANSTON, A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1925, AS DOCUMENT NO. 247960.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4346 WEST MAIN STREET, SKOKIE, IL, 60076-0000

Witness my hand and seal March, 15, 2006.

CHASE HOME FINANCE LLC,  
SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION  
SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

Tiffany Carroll  
Vice President

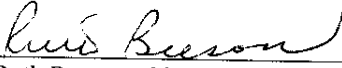


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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 15, 2006.

  
Ruth Beeson - 39308  
Notary Public  
Lifetime Commission



Prepared by: Kathryn D Cox  
Record & Return to:  
Chase Home Finance LLC  
780 Kansas Lane, Suite A  
P.O. Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00000000908717311  
County of: Cook  
Investor No: 46B  
Investor Category:  
Investor Loan No: 1669455377



Property of Cook County Clerk's Office