

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0609310021 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2006 09:35 AM Pg: 1 of 2

Loan No.
000000005891734184

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Booker Thomas Bradford And Nell M. Bradford, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of May 4, 1977, and recorded on May 9, 1977, in Document 23917960 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID:32194200100000 LOT 10 IN BLOCK 1 IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION UNIT 2, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 482 W 17TH ST, CHICAGO HEIGHTS, IL, 60411-0000

Witness my hand and seal March, 15, 2006.

CHASE HOME FINANCE LLC,
SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION
SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY
SUCCESSOR BY MERGER TO METMOR FINANCIAL, INC.,
F/K/A CROSSLAND CAPITAL CORP.

Happy Stevens
Vice President




Spz
Jm
OM!

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 15, 2006.



Ruth Beeson - 39308
Notary Public
Lifetime Commission



Prepared by: Kylie Middleton
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000005891734184

County of: Cook
Investor No: 602
Investor Category:
Investor Loan No:



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