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Doc#: 0609313083 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2006 09:20 AM Pg: 1 of 2

_____[Space Above this Line for Recording Date]_____
MIN: 100073020049957978 MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$ 322700
Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between **MIDAMERICA BANK, fsb**, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.**, its successors and assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated 9/10/2003, to **MIDAMERICA BANK, fsb**, recorded in the office of the Recorder of Deeds in Cook County, IL, as Document No. 0327529116, for the property legally described as follows:

LOT 12 IN BLOCK 2 IN VOLK BROTHERS MONTROSE AND OAK PARK AVENUE SUBDIVISION IN THE SOUTH 1/2 OF SECTION 18 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY LINE LYING WEST 2 329.4 FEET (EXCEPT THAT PART CONVEYED TO THE CHICAGO TERMINAL COMPANY BY WARRANTY DEED RECORDED MAY 16 1898 AS DOCUMENT 2686698) AND ALSO (EXCEPT THAT PART OF SAID LOT 12 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 12 BEING ALSO THE SOUTHEASTERLY LINE OF MONTROSE AVENUE THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF LOT 12 39.37 FEET TO A POINT OF CURVE SAID CURVE BEING CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 65 FEET; THENCE NORTHWESTERLY 30.16 FEET (CHORD MEASUREMENT) TO A POINT IN SAID CURVE; THENCE SOUTHWESTERLY 132.17 FEET TO ANGLE CORNER OF SAID LOT 12; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF LOT 12 9.94 FEET TO THE MOST SOUTHERLY POINT OF SAID LOT 12; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF LOT 12 125 FEET TO THE POINT OF BEGINING) ALL IN COOK COUNTY ILLINOIS.

BORROWER(S): ZAKARIA A MITRI ANIS MITRI

PIN: 13187010440000

Which has the address of: 6701 W MONTROSE, HARWOOD HEIGHTS IL 60706, (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



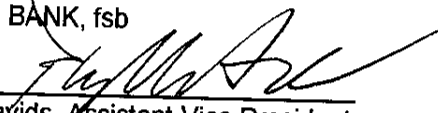
Handwritten signature/initials: yed, yed, CB

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 21st day of November, 2005.

MIDAMERICA BANK, fsb

BY: 
Phyllis Davids, Assistant Vice President

ATTEST:

BY: 
Laura Sour, Witness

STATE OF ILLINOIS ss
County of DuPage

I hereby certify that on this 21st day of November, 2005, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Phyllis Davids, Assistant Vice President, and Laura Sour, Witness, of MIDAMERICA BANK, fsb, and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb, for the uses and purposes therein set forth.


Notary Public



This Instrument prepared by:

KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515

When recorded please return to:

MIDAMERICA BANK, fsb
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515



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