### **UNOFFICIAL COPY**



Doc#: 0609313177 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/03/2006 11:21 AM Pg: 1 of 3

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236 382016

Prepared by: Kalliv May OCWEN LOAN SEPTICING, LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida 33409

Loan Number: 2317220

#### **ILLINOIS** RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated 1/21/1971 and executed by Gregory A Smith Darlene Smith, as Mortgagor(s), to NATIONAL MORTGAGE CORPORATION as Beneficiary in the amount of \$23,450.00, and recorded on 1/27/1971, Book \_\_\_\_\_\_ as document number 21 382 256, in the Office of the Recorder of Deeds of Cook County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

# SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF C/O/X/S O/FICO

Commonly known as 544 East 89th Place, Chicago, IL

Tax ID#: 25-03-217-039-0000

Dated: March 3, 2006

0609313177 Page: 2 of 3

### **UNOFFICIAL CO**

OAN SERVICING, LLC

Name: Pad

Neff Title: Servicing Officer

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on March 3, 2006, by Paul Neff, Servicing Officer of OCYFN LOAN SERVICING, LLC, on behalf of the company. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

C/OPT'S OFFICE

NOTARY PUBLIC-STATE OF FLORIDA Christina Castro Commission # DD518202 Expires: FEB. 14, 2010 Bonded Thru Atlantic Bonding Co., Inc.

0609313177 Page: 3 of 3

## UNOFFICIAL COPY Page: 20 of 20 EXhibit A

LOT 30 IN BLOCK 35 IN S.E. GROSS SUBDIVISION OF BLOCKS 27 TO 42 INCLUSIVE IN DAUPHIN PARK SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 544 EAST 89TH PLACE, CHICAGO, ILLINOIS 60619

PIN: 25-03-217-039-0000

Property of Cook County Clark's Office

(TTC05-09526.PFD/TTC05-09526/33)