

UNOFFICIAL COPY



Doc#: 0609315212 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2006 03:24 PM Pg: 1 of 2

WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES
ATTN: PAYOFF DEPARTMENT
1305 MAIN STREET
STEVENS POINT WI 54481



March 17, 2006

ACCOUNT # 4746 5847 9995 0039

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by SHARI A. PALISH, NEVER MARRIED, dated JANUARY 3, 2002, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS, DOCUMENT 0020043943.

RECORDED ON: JANUARY 10, 2002

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK

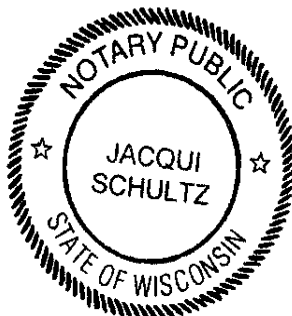
BY: Judy Alekna
Work Director, Loan Payoff Department

STATE OF WISCONSIN)
)SS
PORTAGE COUNTY)

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on March 17, 2006.

THIS INSTRUMENT WAS DRAFTED BY
Eileen J. Flugaur/HS
Associated Loan Services
1305 Main Street
Stevens Point WI 54481
Revised 09/20/05



(SEAL)
Jacquie Schultz
Notary Public, State Of Wisconsin
My Commission Expires 06/28/09

SS
P
M
R

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LEGAL DESCRIPTION

THE SOUTH 20 FEET OF LOT 46 AND THE NORTH 10 FEET OF LOT 45 IN BLOCK 18 IN L.E. CRANDALL'S SUBDIVISION OF BLOCKS 3 AND 18 IN MONTROSE, A SUBDIVISION IN SECTIONS 15 AND 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4635 N KENNETH, CHICAGO, IL 60630
TAX ID #: 13-15-113-025-0000

Property of Cook County Clerk's Office