

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0609316157 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/03/2006 02:34 PM Pg: 1 of 2

L#: 0052096377

The undersigned certifies that it is the present owner of a mortgage made by **FOUNDERS BANK AS SUCCESSOR TRUSTEE TO MT. GREENWOOD BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 2, 1992 AND KNOWN AS TRUST NUMBER 5-1017** to **FOUNDERS BANK** bearing the date 09/24/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010916496

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

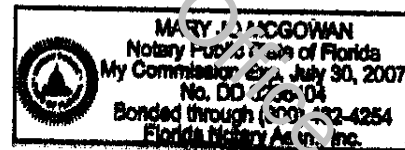
known as: 6721 PONDVIEW DR TINLEY PARK, IL 60477  
PIN# 31-06-210-025

dated 03/22/2006  
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: \_\_\_\_\_  
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/22/2006 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 5500265 CJ857050

form1/RCNIL1

S.C.  
5-4  
P-2  
S.Y.  
M.I.

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Loan No: 0052096377

**'EXHIBIT A'**

THE SOUTHWESTERLY 41.00 FEET OF THE NORTHEASTERLY 84.00 FEET OF THAT PART OF LOT 23 BOUNDED AS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 23 AFORESAID; THENCE SOUTH 30 DEGREES 14 MINUTES 56 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF LOT 23 AFORESAID, 11.35 FEET; THENCE NORTH 59 DEGREES 45 MINUTES 04 SECONDS WEST 32.97 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 30 DEGREES 14 MINUTES 56 SECONDS WEST, 205.00 FEET; THENCE NORTH 59 DEGREES 45 MINUTES 04 SECONDS WEST 83.00 FEET; THENCE NORTH 30 DEGREES 14 MINUTES 56 SECONDS EAST, 206.00 FEET; THENCE SOUTH 59 DEGREES 45 MINUTES 04 SECONDS EAST 83.00 FEET, TO THE HEREIN DESIGNATED POINT OF BEGINNING, IN SOUTH POINTE PHASE 2, BEING A SUBDIVISION IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office