

# UNOFFICIAL COPY

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140



Doc#: 0609317001 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/03/2006 07:20 AM Pg: 1 of 2

~~WHEN RECORDED MAIL TO:~~

PETER J AHLMAN  
511 N STRATFORD RD  
ARLINGTON HEIGHTS IL 60004-6408

SEND TAX NOTICES TO:

88 70846

FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Peter J. Ahlman, 511 N Stratford, Arlington Heights, IL 60004, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2nd Day of June, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0416105108, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

LOT 2 IN BLOCK 1 IN FIDELITZ ARLINGTON ESTATES 1ST ADDITION A SUBDIVISION OF THE EAST 329.65 FEET OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 511 N Stratford, Arlington Heights, IL 60004. The Real Property tax identification number is 03-28-311-002

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 03-28-311-002  
Address(es) of premises: 511 N STRATFORD, ARLINGTON HEIGHTS, IL 60004

Witness Our hand and seal, this 3RD day of MARCH 20 06

By: Lynn C Moncrief (SEA)  
LYNN C MONCRIEF (Name & Title) LOAN OPS ASST SUPVR

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

FABER

54  
P22  
Pmy  
J

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued)

Loan No: 39908476870

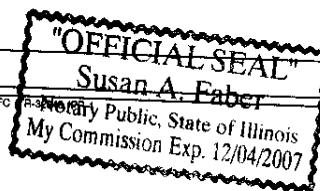
STATE OF ILLINOIS

COUNTY OF DEKALB

)  
)ss  
)

On this 3RD day of MARCH, 2006, before me, the undersigned Notary Public, personally appeared LYNN C MONCRIEF and known to me to be the LOAN OPS ASST SUPVR, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A. Faber Residing at \_\_\_\_\_



LASER PRO Lending, Ver. 22 10 05 Copr. Harland Financial Solutions, Inc. 1997, 2004. All Rights Reserved. - IL /ALPLIC/FILPL/RELEASE.CFC

AHLMAN  
8870846

FIRST AMERICAN LENDERS ADVANTAGE  
RELEASE



When recorded mail to:  
FIRST AMERICAN TITLE INSURANCE  
LENDERS ADVANTAGE  
1228 EUCLID AVENUE, SUITE 400  
CLEVELAND, OHIO 44115  
ATTN: NATIONAL RECORDINGS 1120

Property of Cook County Clerk's Office