

# UNOFFICIAL COPY

8335646-COOK

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS,

That CIB Bank, n/k/a First Bank of the County of Cook and State of IL for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

Edmund R. Zbikowski and Susan L. Zbikowski  
1711 W. Shirra Ct., Arlington Heights, IL 60004  
(NAME AND ADDRESS)

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, recorded on the 17th day of November, 2003, and recorded in the Recorder's Office of Cook, County, in the State of Illinois, as Document No. 0332132034, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**LOT 22 IN BERKLEY RIDGE SUBDIVISION OF PARTS OF SECTION 12 AND SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 7 AND SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s):

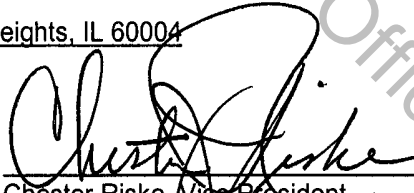
Address(es) of premises: 1711 W. Shirra Ct., Arlington Heights, IL 60004

Witness this 16th day of March, 2001.



Doc#: 0609335093 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/03/2006 08:13 AM Pg: 1 of 2

Above Space For Recorder's Use Only

  
Chester Riske, Vice President

  
Diane E. Ducato, AVP  
Diane E. Ducato, Assistant Vice President

2K9

BOX 303-01

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STATE OF Illinois)

COUNTY OF Lake)

I, Margaret W. Griffin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Chester Riske and Diane E. Ducato personally known to me to be the Vice President and Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 16th day of March, 2006.



*Margaret W. Griffin*  
NOTARY PUBLIC  
Commission Expires 2/11/2009

This instrument was prepared by: \_\_\_\_\_  
(NAME AND ADDRESS)

This instrument should be mailed to: \_\_\_\_\_  
(NAME AND ADDRESS)

COOK County Clerk's Office