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Doc#: 0609442053 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 04/04/2006 09:16 AM Pg: 1 of 4



RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED'S OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ADVANCE CREDIT, INC. ("Mortgagee"), an Illinois corporation, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto D. DANIEL DOYAL of 5812 South King Drive, Chicago, Illinois 60637, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that Mortgagee may have acquired in, through or by a certain Mortgage, bearing the date the 15th day of September, 2005, and recorded in the Recorder's Office of Cook County, Illinois as document No. 0527332120 on September 30, 2005, to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 20-26-220-001-0000

Address of Premises: 1401-13 East 73rd Street, Chicago, Illinois 60619

BOX 334

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IN WITNESS WHEREOF this 11 day of March, 2006.

ADVANCE CREDIT, INC.

Michael Elman, its Attorney

This instrument was prepared by:

Michael B. Elman, 10 S. LaSalle Street, Suite 1420, Chicago, Illinois 60603

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State of Illinois)
) SS
County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify, that MICHAEL ELMAN is personally known to me to be the attorney for Advance Credit, Inc., an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such attorney he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _/T/L__ of March, 2006.

Commission expires

, 20 07

VOTARY PUBLIC

Official Seal Izabela H Zielinski Notary Public State of Illinois My Commission Expires 07/24/07

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LEGAL DESCRIPTION

LOTS 1 AND 2 IN J.W. FARLIN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SOUTHEAST 1/4 OF NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Premises: 1401-1413 E. 73rd Street, Chicago, Illinois

Permanent Real Estate Index No.: 20-26-220-001-0000

Proposition of Cook County Clark's Office