

UNOFFICIAL COPY



Doc#: 0609442271 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/04/2006 02:02 PM Pg: 1 of 2

**RECORDING REQUESTED**

**BY:**

Peelle Management Corp.

**AND WHEN RECORDED**

**MAIL TO:**

Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710

Loan Number: 0420754178

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUSAN D PETERS

Original Mortgagee(S): MERS as Nominee for HOMECOMINGS FINANCIAL NETWORK INC

Original Instrument No: 0421226014 Date of Note: 05/26/2004 Original Recording Date: 07/30/2004

Property Address: 1172 Parkside Dr Palatine Palatine, IL 60067

Legal Description:

**UNIT A10-S1 IN PARKSIDE ON THE GREEN CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF LOCATED IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DELCLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 8, 1988 AS DOCUMENT 88566712, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.**

Pin #: 02-27-111-117-1214

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/31/2006.

Mortgage Electronic Registration  
Systems, Inc.

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }  
City/County of Santa Clara }

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This instrument was acknowledged before me on 03/31/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman  
My Commission Expires:  
01/11/2010  
Resides in: Santa Clara

Property of Cook County Clerk's Office