

UNOFFICIAL COPY



Doc#: 0609442282 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/04/2006 02:02 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

LASALLE BANK NA
LISA ROBINSON
4747 WEST IRVING PARK
ROAD
Chicago, IL 60641

AND WHEN RECORDED

MAIL TO:

LASALLE BANK NA
COLLATERAL SERVICES
4747 WEST IRVING PARK
ROAD
Chicago IL 60641

Loan Number: 20407309614448

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NATIONAL ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH S CARR AND PIGGY J CARR, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): LASALLE BANK NATIONAL ASSOCIATION

Original Instrument No: 0020643834 Date of Note: 05/21/2002 Original Recording Date: 06/10/2002

Property Address: 1410 N STATE PKWY APT 19A & 19B CHICAGO, IL 60610-4938

Legal Description:

UNIT NO. 19A AND 19B IN 1410 NORTH STATE PARKWAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 15-18, IN LOT A OF BLOCK 2 IN THE SUBDIVISION OF LOT A OF BLOCK 1 AND LOT A OF BLOCK 2 ON THE CATHOLIC BISHOP OF CHICAGO, A SUBDIVISION OF LOT 13, IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC NO. 25784879, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

Pin #: 17-04-211-036-1033, 17-04-211-036-1034

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/03/2006.

LASALLE BANK NATIONAL
ASSOCIATION

== Jared Kirby ==

By: JARED KIRBY

Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT

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City/County of LOGAN }

This instrument was acknowledged before me on 04/03/2006 by JARED KIRBY, AUTHORIZED OFFICER of LASALLE BANK NATIONAL ASSOCIATION, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/13/2009

Resides in: LOGAN

Property of Cook County Clerk's Office