## **UNOFFICIAL COPY**



Doc#: 0609445136 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/04/2006 01:45 PM Pg: 1 of 3

When Recorded Peturn Original to: JPMorgan Chase Custody Services P.O. Box 8000 Monroe, LA 71211

Loan Number: 1064045828

### ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Experts Inc.

whose address is 3757 N. Cicero Ave. Chicago, IL, 60641

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of March 28, 2006, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: JPMorgan Chase Bank, N.A.

(assignee)

ASSIGNMENT OF MORTGAGE W-7034LT (8/04) (replaces 2/98) Page 1 of 3 6094-0097

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Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Eduardo Salinas and

Martha Salinas, husband and wife

ORIGINAL MORT. AMOUNT: \$227,000

PARCELID#: 13-33-113-015

PROPERTYAUDRESS: 2046 N Latrobe Ave, Chicago, IL 60639

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed as a sealed instrument by its daily authorized officers.

Dated:

03/28156

Signature of Off

Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF エム

COUNTY OF COCK

On DYTTMARCH 2006

, before me, the undersigned, a Notary Public for said

County and State, personally appeared

ASSIGNMENT OF MORTGAGE W-7034LT (8/04) (replaces 2/98) Page 2 of 3

> OFFICIAL SEAL GERARDO SILVA NOTARY PUBLIC - STATE OF ILLINOIS

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Office

# **UNOFFICIAL COPY**

## First American Title Insurance Company

### COMMITMENT

Schedule A

File No: FA-06-283

#### **EXHIBIT A**

Lot 26 in A. E. Hawes' Resubdivision of Lots 25 to 48, both inclusive, in Block 3 and Lots 1 to 12 both inclusive in Block 5 in Pess and Noble's Subdivision of part of the East ½ of the East ½ of the Northwest ¼ of Section 33, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

FOR INFORMATIONAL PURPOSES:

Address: 2046 N. Latrobe Ave., Chicago, I.

PIN: 13-33-113-015