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Doc#: 0609447065 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 04/04/2006 09:10 AM Pg: 1 of 3

(SPACE ABOVE FOR RECORDER'S USE ONLY)

86-5678826

1. Prepared by:

Consumer Loan Center

P5-PCL(-01-I

2730 Libert / Avenue Pittsburgh, PA 15222 Telephone: 412-752-6868

2. Return to:

Consumer Loan Center

P5-PCLC-01-I

2730 Liberty Avenue Pittsburgh, PA 15222 Telephone: 412-762-6868

4. Title of Document:

Assignment

5. Date of Document:

10/14/2004

6. Assignor(s):

My Clark's Office Market Street Mortgage Corporation

7. Assignee(s):

NetBank

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Return to and Prepared by: Karen Alexander Consumer Loan Center (P5-PCLC-01-I) 2730 Liberty Avenue Pittsburgh, Pa 15222

Return to: Netbank Consumer Loan center (PS-PCLC-01-I) 2730 Liberty Avenue Pittsburg, PA 15222

ASSIGNMENT OF REAL ESTATE MORTGAGE

86-3-86040 Loan # 5678826

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2650 McCormick Drive, Suite 200, Clearwater, FL 33759, does hereby grant, sell, assign, transfer and convey, unto: NetBan!

(herein "Assignee"), a certain mortgage dated October 14, 2004 made and executed by AND TERRY D. CORNELL, JR.

to and in favor of Marlet Street Mortgage Corporation. Mortgage having been given to secure payment of \$100,000.00 which Mortgage is of record in of the Book/Volume, or Liber No. (R INST# 043/005075 Cook County Records, State of Illinois, together with note(s) and obligations therein described and the money die and to become due thereon with interest, and all rights accrued or to accrus under such Mortgage.

Property Address: 24 ROMIGA LANE

PALOS PARK, IL 60464

RECORDED = 11/5/04

TAX ID: 23-29-307-006-0000

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of

Mortgage on October 28, 2004.

MARKET STREET MC. TCAGE CORPORATION

LEEANNE M. WRIGHT ASSISTANT VICE PRESTDEN

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this October 28, 2004 by LEEANNE M. WRIGHT, ASSISTANT VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of said corporation.

MIBLIC

My commission expires:



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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 28 (EXCEPT THE NORTH 180 FEET IN FIRST ADDITION TO PALOS HUNTLEIGH WOODS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 23-29-307-006-0000 Vol. 0152

TODORAN OF COOK COUNTY CLORES OFFICE Property Address: 24 Romiga Lane, Palos Park, Illinois 60464