

UNOFFICIAL COPY

Loan number 7072424877

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Clore Brown
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0609447070 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/04/2006 09:20 AM Pg: 1 of 3



Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto LAWRENCE F. MILLER/MILDRED MILLER//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 02/07/1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 96121331, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 15-12-431-038

335 BURKHARDT COURT FOREST PARK, IL 60130

POA WAS RECORDED 01/05/2005

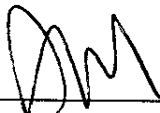
DOC#0500516193

SEE ATTACHED LEGAL

WITNESS hand _____ and seal on this 15 day of February 2006.

ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP


PHH MORTGAGE CORPORATION PLA CENDANT MORTGAGE CORP



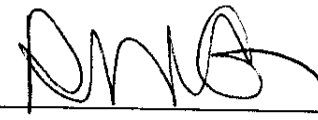
(Seal)
DENISE MONEY Witness



(Seal)
NICOLE S. IOVINE ASSISTANT VICE PRESIDENT



(Seal)
CLORE BROWN Witness



(Seal)
DANA M. GRIFFITH ASSISTANT SECRETARY

sp3
2/15/06
DM


UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day February 15, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared NICOLE S. IOVINE and DANA M. GRIFFITH, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said NICOLE S. IOVINE and DANA M. GRIFFITH, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Property of Cook County Clerk's Office



JOE A JOHNSON

Notary Public

Joe A. Johnson

Notary Public of New Jersey

My Commission Expires 01/29/2007

(Seal)

My commission expires on _____.

UNOFFICIAL COPY

EXHIBIT "A"

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN FOREST PARK IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 5/27/93, AND RECORDED 12/20/93, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 03044206

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:
THE SOUTH 30 FEET OF LOT 5 IN BLOCK 35 IN THE SUBDIVISION BY THE GALENA AND CHICAGO UNION RAILROAD COMPANY OF PART OF THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office

98121331