UNOFFICIAL COPY

·WARRANTY DEED	• •
THE GRANTOR(S) MADHULIKA RAJ, SINGLE NEVER MARRIED	
of the Village of Schaumburg County of Cook State of Illinois for and in consideration of	Doc#: 0609447123 Fee: \$26.00
Ten and no/100's Dollars, and other good and valuable consideration in hand paid, CONVEY(S) AND WARRANT(S) to: £. SHANE YARBROUGH	Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/04/2006 11:01 AM Pg: 1 of 2
5741 N. MEADE, #2, CHICAGO, IL 60646	
Strike Inapplicable: a). Not in Tenancy in Common, but in Joint Tenancy. b). Not as Joint Tenants, contenants in Common, but as Tenants by The Entirety:	
The following described Real Estate in the County of Cook in the State of Binois to wit:	
SEE LEGAL ON BACK OF DEED.	
Subject to: General real estate taxes not due and payable as covenants, conditions and restrictions of record, building any, so long as they do not interfere with the current use a property.	lines and easements, if and enjoyment of the
VILLAGI OF SCHAUT REAL ESTATE TRAI ISE	MBURG FER TAX
G/1 7797 S	133 or
nereby releasing and waiving all rights under and by virtue of the Homes of Illinois.	tead Examption Laws of the State
Permanant Real Estate Index Number(s):07-27-425-015-1027	
Address(es) of Real Estate: 963 MANCHESTER CIRCLE, SCHAUME	BURG, IL 60193
DATED this 27 HL d	ay of <u>hanh</u> 2006.
MADHULIKA RAJ	
PREPARED BY: Earl J. Roloff, Attorney at Law, 1060 Lake Street,	Hanover Park, IL 60133
	······································



0609447123 Page: 2 of 2

	UNC	<u> JEFICI</u>	AL COPY	
State of Illinois	s, County of <u>(তে)</u> State aforesaid, Do HEI	ss. I,	the undersigned, a No	tary Rublic in and for said
County, in the	Trace arondodato, Do Fiel	Madhulika F		
				t 9 L t 1) Europeia
instrument app	eared before me this d	ay in person, and a nerfree_a	acknowledged that <u> s</u> nd voluntary act, for the	bscribed to the foregoing h e signed, sealed and uses and purposes therein
set forth, includ	ling the release and wa	ilver or right or non	iesteau.	
	Given under my	hand and official	seal, this <u>27 H</u> day o	1 March 20 06
	OFFICIAL SEAL STEVEN L NICHOLAS NO LAPY PUBLIC - STATE OF ILL MY COMMISSION EXPIRES: 07-	INOIS 2 -20-07	An (b. 1.	1
	municum.	marina di S		NOTARY PUBLI
IN THE	SOUTHEAST 1/4 OF SE RD PRINCIPAL MERIDI	CTION 27, TOWNS AN, IN COOK COU	CUMENT NO. 27151046, HIP 41 NORTH, RANGE 1 NTY, ILLINOIS.	O, EAST OF
STATE OF ILL HAR. REAL ESTATE TRANS DEPARTMENT OF RE	29.06 CO 20	2.50	COOK COUNTY REAL ESTATE TRANSACTION TO	REAL ESTATE REAL E
			REVENUE STAMP	FP 103017
	, NAJI/ TO:	$\sqrt{1/2}$	SEND TAX	BILLS TO:
	1/1/1/1pm < C	he Hough	SHANE YARBROUG	Н
	3400 Big Til	mber Id'	963 MANCHESTER	CIRCLE
	I wind I	2 6027	schaumburg, II	. 60193