

# UNOFFICIAL COPY



Doc#: 0609447125 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/04/2006 11:02 AM Pg: 1 of 2

*Prep By d*  
When Recorded, Mail to:

GREAT NORTHERN FINANCIAL CORP.  
2850 GOLF ROAD, SUITE 403  
ROLLING MEADOWS, ILLINOIS 60008

Loan No.: 652220849

*1705820 2 3/5*

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2850 GOLF ROAD, SUITE 403, ROLLING MEADOWS, ILLINOIS 60008, does hereby grant, sell, assign, transfer and convey, unto

**ABN AMRO MORTGAGE GROUP, INC.**

a corporation organized and existing under the laws of the State of \_\_\_\_\_ (herein "Assignee"), whose address is 2600 W. Big Beaver Rd., TROY, MICHIGAN 48084 a certain mortgage dated March 27, 2006, made and executed by

**Shane R. Yarbrough an unmarried man**

whose address is 963 Manchester Circle, SCHAUMBURG, ILLINOIS 60193, to and in favor of GREAT NORTHERN FINANCIAL CORP. upon the following described property situated in COOK County, State of ILLINOIS:

**UNIT 16-2A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27151046, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Tax ID Num 07-27-425-015-1027

such Mortgage having been given to secure payment of One Hundred Sixty Two Thousand And 00/100 (\$ 162,000.00) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page 0609447124 (or as No. \_\_\_\_\_) of the \_\_\_\_\_

*Y*

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Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

By: *Gerald P. Crews*  
Gerald P. Crews  
Its: Exec. Vice President

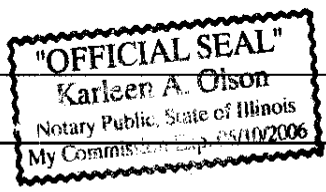
By: *[Signature]*  
Gary Byrne  
Its: Exec. Vice President

STATE OF IL }  
COUNTY OF Kane } ss

The foregoing instrument was acknowledged before me this 27th day of March 2006 by Gerald P. Crews and Gary Byrne the Exec. Vice President and Exec. Vice President of GREAT NORTHERN FINANCIAL CORP., a corporation under the laws of the State of ILLINOIS, on behalf of the corporation.

*Karleen A. Olson*  
Notary Public

My Commission Expires: \_\_\_\_\_  
Residing at: \_\_\_\_\_



Property of Cook County Clerk's Office