

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 03/27/06



0609447127

Doc#: 0609447127 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/04/2006 11:03 AM Pg: 1 of 2

Order Number: 1301 001705820

GIT

1705820 AI 5/5

1. Name of mortgagor(s): MADHULIKA RAJ
2. Name of original mortgagee: FIFTH THIRD MORTGAGE CO.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0520016044
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 07-27-425-015-1027
Common Address: 963 MANCHESTER CIRCLE
SCHAUMBURG, IL 60193

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company
By: DEBORAH IMMUNDO \$121
Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005
Telephone No: (847) 956-8885

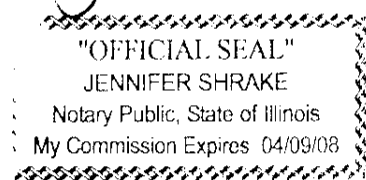
State of Illinois
County of Cook
This Instrument was acknowledged before me on 3/27/06 by D. Immundo
Illinois Title Company.

Notary Public
My commission expires on

Prepared by: DEBORAH IMMUNDO
Return to: MADHULIKA RAJ
963 MANCHESTER CIRCLE
SCHAUMBURG, IL 60193

as (officer for/agent of) Greater

(Signature of Notary)



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Legal Description:

UNIT 16-2A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27151046, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office