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0609453102

Doc#: 0609453102 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/04/2006 09:21 AM Pg: 1 of 4

Recording Requested By:
Chase Home Finance LLC

Record and Return to:
Chase Home Finance LLC
Paid Accounts Dept 410
10790 Rancho Bernardo Rd
San Diego, CA 92127

P.O. Box 509011
San Diego, CA 92127

19427087

ASSIGNMENT OF MORTGAGE

Document Prepared By Merly Mendoza
10790 Rancho Bernardo Road, San Diego, CA 92127 (858) 605-2272
Department #410

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The State of Illinois

When recorded mail to
Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

Loan Number: 0066668278 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the
(herein "Assignee") whose address is

~~Chase Home Finance~~ *LLC*
P. O. Box 509011 - Dept. #410
San Diego, CA 92150-9944

a certain Mortgage dated 11/22/04, made and executed by
SALEH SALEH MARRIED TO MUNA SALEH

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred ninety-nine thousand five hundred and 00/100 (\$ 199,500.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

** 0434247127 REC. 12-7-04*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/29/2004.

Argent Mortgage Company, LLC
(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

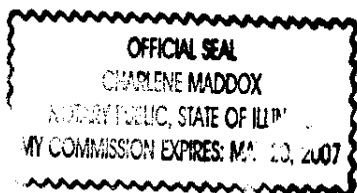
County of Cook

} ss.

On 11/29/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Charlene Maddox (Seal)
Charlene Maddox



Loan Number: 0066605278 - 9701



A Policy Issuing Agent of Chicago Title Insurance Company

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ALTA COMMITMENT - SCHEDULE A

ORDER NUMBER:
1301 004346820 GITL

ISSUED BY:

GREATER ILLINOIS TITLE COMPANY
120 N. LA SALLE, SUITE 900
CHICAGO, IL 60602

EFFECTIVE DATE:
October 28, 2004

Refer Inquiries To:

(312)236-7300 FAX:(312)236-0284

1. POLICY OR POLICIES TO BE ISSUED:

ALTA LOAN POLICY (REV. 10/17/92)

PROPOSED LENDER: \$199,500.00
ARGENT MORTGAGE COMPANY, LLC ITS SUCCESSORS AND/OR ASSIGNS

2. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS COMMITMENT AND COVERED HEREIN IS A FEE SIMPLE AND TITLE THERETO IS AT THE EFFECTIVE DATE HEREOF VESTED IN:

SALEH SALEH.

3. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
UNIT E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HICKORY HILLS EAST TOWNHOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88494158, IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4. MORTGAGE OR TRUST DEED TO BE INSURED:

This commitment valid only if Schedule B is attached.