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Recording Requested By:
CHASE HOME FINANCE LLC

Doc#: 0609453103 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/04/2006 09:22 AM Pg: 1 of 3

When Recorded Return To:
SALEH
9549 S 78TH COURT
HICKORY HILLS, IL 60457

SATISFACTION

Paid Accounts Department #: 19427087 "SALEH" Lender ID: 571/019427087 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that CHASE HOME FINANCE LLC holder of a certain mortgage, made and executed by SALEH SALEH MARRIED TO MUNA SALEH, originally to ARGENT MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 11/22/2004 Recorded: 12/07/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0434247127, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by ARGENT MORTGAGE COMPANY, LLC TO CHASE HOME FINANCE LLC Dated: 11/29/2004 Document to be recorded concurrently herewith

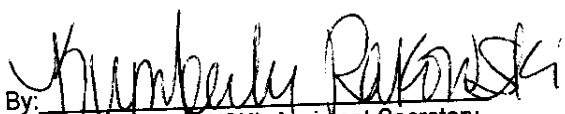
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 23-12-100-074-1008

Property Address: 9549 S 78TH COURT, HICKORY HIL, IL 60457

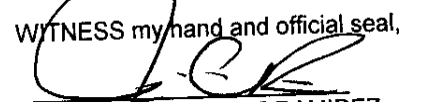
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHASE HOME FINANCE LLC
On March 14th, 2006

By: 
KIMBERLY RAKOWSKI, Assistant Secretary

STATE OF California
COUNTY OF San Diego

ON March 14th, 2006, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public, personally appeared KIMBERLY RAKOWSKI, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

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ALTA COMMITMENT - SCHEDULE A

ORDER NUMBER:

1301 004346820 GITL

ISSUED BY:

**GREATER ILLINOIS TITLE COMPANY
120 N. LA SALLE, SUITE 900
CHICAGO, IL 60602**

EFFECTIVE DATE:

October 28, 2004

Refer Inquiries To:

(312)236-7300 FAX:(312)236-0284

1. POLICY OR POLICIES TO BE ISSUED:

19427087

ALTA LOAN POLICY (REV. 10/17/92)

PROPOSED LENDER:

\$199,500.00

ARGENT MORTGAGE COMPANY, LLC ITS SUCCESSORS AND/OR ASSIGNS

2. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS COMMITMENT AND COVERED HEREIN IS A FEE SIMPLE AND TITLE THERETO IS AT THE EFFECTIVE DATE HEREOF VESTED IN:

SALEH SALEH.

3. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HICKORY HILLS EAST TOWNHOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88494158, IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4. MORTGAGE OR TRUST DEED TO BE INSURED:

This commitment valid only if Schedule B is attached.

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Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

Property of Cook County Clerk's Office