

UNOFFICIAL COPY



Doc#: 0609453104 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/04/2008 10:37 AM Pg: 1 of 4

Return to and Prepared by:
Tammy Smith
Market Street Mortgage Corp.
PO Box 22128
Tampa, FL 33622

ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan # 7303415

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2650 McCormick Drive, Suite 200, Clearwater, FL 33759, does hereby grant, sell, assign, transfer and convey, unto:

EFS Bank, 1695 Larkin Avenue, Elgin, IL 60123
(herein "Assignee"), a certain mortgage dated June 15, 2005 made and executed by

BENJAMIN R. WALKER, AN UNMARRIED PERSON

to and in favor of Market Street Mortgage Corporation. Mortgage having been given to secure payment of \$140,000.00 which Mortgage is of record in Book/Volume** or Liber No. at Page No. (or as No.) of the Cook County Records, State of Illinois, together with note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**** Recorded Document # 0519235585 on 7/11/05**

Property Address: 125 S JEFFERSON STREET #1206
CHICAGO, IL 60661

TAX ID: 17-16-107-037-1062

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 01, 2005.

MARKET STREET MORTGAGE CORPORATION



By Leeanne M. Wright
LEEANNE M. WRIGHT
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this July 01, 2005 by LEEANNE M. WRIGHT, ASSISTANT VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of said corporation.

Claire M. Skinner
NOTARY PUBLIC
My commission expires:



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PARCEL 1:

UNIT 1206 AND PARKING SPACE P-220 AND TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENT STORAGE SPACE NUMBERED 203 IN PARK ALEXANDRIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

(A) ALL OF LOTS 1, 2 AND 3 EXCEPT THE SOUTH 8 FEET OF SAID LOT 3, IN W.B. EGAN'S SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 47 OF SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

(B) ALL OF LOTS 8, 9 AND 10 IN WARD'S SUBDIVISION OF LOT 1 IN BLOCK 47 OF SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

(C) ALL THOSE PARTS OF LOT 7 IN SAID WARD'S SUBDIVISION OF LOT 1 IN BLOCK 47, AND OF LOT 2 IN BLOCK 47 OF SCHOOL SECTION ADDITION TO CHICAGO, AND OF LOT 1 IN CHARLES WESENCRAFT'S SUBDIVISION OF LOTS 3, 4, 5 AND 6 IN BLOCK 47 OF SCHOOL SECTION ADDITION TO CHICAGO, ALL LYING SOUTH OF A LINE 124.86 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF WEST MONROE STREET, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

(D) THAT PART OF LOT 9 IN CHARLES WESENCRAFT'S SUBDIVISION OF LOTS 3, 4, 5 AND 6 IN BLOCK 47 OF SCHOOL SECTION ADDITION TO CHICAGO, LYING NORTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SOUTH 8 FEET OF LOT 3 IN W.B. EGAN'S SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 47 OF SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALL THE ABOVE TAKEN AS A TRACT EXCEPTING THEREFROM THAT PART:

LYING ABOVE A HORIZONTAL PLANE AT THE VERTICAL ELEVATION (CHICAGO CITY DATUM) OF 14.00 FEET AND BELOW THE HORIZONTAL PLANE AND WITHIN THE PERIMETER FORMED BY CONNECTING THE VERTICES FORMED BY CONNECTING THE VERTICAL ELEVATION POINTS ATTACHED TO THE FOLLOWING CALLS OF THE PROPERTY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 00 DEGREES 26 MINUTES 50 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, 59.84 FEET TO THE WESTERLY EXTENSION OF THE CENTERLINE OF AN INTERIOR WALL, HAVING A VERTICAL ELEVATION OF 33.03 FEET (THE FOLLOWING EIGHTEEN (18) CALLS BEING ALONG THE CENTERLINE OF SAID INTERIOR WALLS); THENCE

Issued by:

Wilbur O. Whamond, Jr.
Three First National Plaza
Suite #1600
Chicago, Illinois 60602

Underwritten by:

The Florida Fund
6545 Corporate Centre Boulevard
Orlando, FL 32862-8600



Authorized Signatory

UNOFFICIAL COPYNetwork Mortgage Form
Schedule APolicy No.: MP0109087
File No.: 3106813Effective Date: July 11, 2005
Amount of Insurance: \$140,000.00

SOUTH 89 DEGREES 43 MINUTES 42 SECONDS EAST, 8.99 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES 18 SECONDS WEST, 0.55 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 42 SECONDS EAST, 10.96 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES 18 SECONDS WEST, 0.22 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 42 SECONDS EAST, 22.74 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE NORTH 00 DEGREES 16 MINUTES 18 SECONDS EAST, 0.46 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 42 SECONDS EAST, 11.61 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE NORTH 00 DEGREES 16 MINUTES 18 SECONDS EAST, 13.38 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 42 SECONDS EAST, 29.34 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES 18 SECONDS WEST, 17.96 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 42 SECONDS EAST, 19.97 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE NORTH 00 DEGREES 16 MINUTES 18 SECONDS EAST, 3.68 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 42 SECONDS EAST, 6.92 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES 18 SECONDS WEST, 5.68 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 42 SECONDS EAST, 4.79 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE NORTH 00 DEGREES 16 MINUTES 18 SECONDS EAST, 9.30 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE NORTH 89 DEGREES 43 MINUTES 42 SECONDS WEST, 0.54 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE NORTH 00 DEGREES 16 MINUTES 18 SECONDS EAST, 55.92 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID TRACT, 105.52 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

AND EXCEPTING THAT PART:

Issued by:

Wilbur O. Whamond, Jr.
Three First National Plaza
Suite #1600
Chicago, Illinois 60602

Underwritten by:

The Florida Fund
6545 Corporate Centre Boulevard
Orlando, FL 32862-8600*Cedric Johnson*

Authorized Signatory

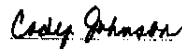
UNOFFICIAL COPYNetwork Mortgage Form
Schedule APolicy No.: MP0109087
File No.: 3106813Effective Date: July 11, 2005
Amount of Insurance: \$140,000.00

LYING ABOVE A HORIZONTAL PLANE AT THE VERTICAL ELEVATION (CHICAGO CITY DATUM) OF 14.00 FEET AND BELOW THE HORIZONTAL PLANE AND WITHIN THE PERIMETER FORMED BY CONNECTING THE VERTICES FORMED BY CONNECTING THE VERTICAL ELEVATION POINTS ATTACHED TO THE FOLLOWING CALLS OF THE PROPERTY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 26 MINUTES 50 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, 83.67 FEET TO THE WESTERLY EXTENSION OF THE CENTERLINE OF AN INTERIOR WALL, BEING THE POINT OF BEGINNING AND HAVING A VERTICAL ELEVATION OF 33.03 FEET; (THE FOLLOWING SEVEN (7) CALLS BEING ALONG THE CENTERLINE OF SAID INTERIOR WALLS); THENCE SOUTH 89 DEGREES 43 MINUTES 42 SECONDS EAST, 32.64 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 29 DEGREES 50 MINUTES 45 SECONDS EAST, 15.45 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 42 SECONDS EAST, 11.85 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES 18 SECONDS WEST, 5.83 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE NORTH 89 DEGREES 43 MINUTES 42 SECONDS WEST, 5.39 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES 18 SECONDS WEST, 7.24 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE NORTH 89 DEGREES 43 MINUTES 42 SECONDS WEST, 46.52 FEET TO A POINT ON THE WEST LINE OF SAID TRACT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE NORTH 00 DEGREES 26 MINUTES 50 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT, 26.43 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 25, 2003 AS DOCUMENT NUMBER 0326832189, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, COMMON WALLS, CEILINGS AND FLOORS, EQUIPMENT AND UTILITIES AS CONTAINED IN THE DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS FOR THE CONDOMINIUM PARCEL RECORDED SEPTEMBER 25, 2003 AS DOCUMENT NUMBER 0326832188.



Authorized Signatory