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Doc#: 0609453111 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/04/2006 10:44 AM Pg: 1 of 3

Prepared by and After Recording Return to:

U.S. Bank Home Mortgage
Attn: Pat Duncan - Final Docs
221 W Cherry
Nevada, MO 64772

Loan Number: 6800006150
Pin Number: 17-09-410-014-1714

ASSIGNMENT OF MORTGAGE

For Value Received, on this 17TH day of MARCH, 2006 the undersigned hereby grants, assigns, and transfers to:

U.S. Bank N.A.
4801 Frederica Street
Owensboro, KY 42304 , GRANTEE

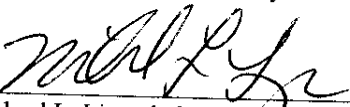
all beneficial interest under that certain Mortgage dated JANUARY 19, 2005 executed by
EDWARD B. MARYON, A SINGLE MAN, GRANTOR,
to, MIDWEST FUNDING BANCORP, GRANTOR
and recorded on JANUARY 27, 2005 as Instrument/Document No. 0502750062
BOOK N/A, PAGE N/A

of Official Records in the County Recorder's office of COOK County ILLINOIS,
describing land therein as:

SEE EXHIBIT "A" LEGAL DESCRIPTION ATTACHED

Commonly known as: 300 NORTH STATE STREET #3831, CHICAGO, ILLINOIS 60610
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued and accrue under said Mortgage.

MIDWEST FUNDING BANCORP
by U.S. Bank N.A. as attorney in fact

By: 
Michael L. Lipasek, Mortgage Banking Officer

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State of : **Missouri**
County of: **Vernon**

On this 17TH, of **MARCH**, 2006, before me Patricia Duncan, a Notary Public, in and for said state, personally appeared Michael L. Lipasek, to me personally known, who being by me duly sworn did say that he is the Mortgage Banking Officer of U.S. Bank N.A. who executed this Assignment of Mortgage as attorney in fact for **MIDWEST FUNDING BANCORP**, a Corporation under the laws of The United States of America, on behalf of said Corporation.



PATRICIA DUNCAN
My Commission Expires
November 12, 2009
Barton County
Commission #0540032

By: Patricia Duncan – Notary Public
BARTON COUNTY
MY COMMISSION EXPIRES
NOVEMBER 12, 2009

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Parcel 1: Unit 3831 together with its undivided .00119 percentage of interest in the common elements in Marina Towers Condominium, as set forth and defined in the Declaration of Condominium Ownership recorded as Document Number 24238692, in the North fraction of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, also part of Block 1 in the original Town of Chicago in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 as set forth and defined in the Declaration recorded as Document Number 24238692, for ingress and egress.

Parcel 3: Easements appurtenant to and for the benefit of Parcel 1 as set forth and defined in the Grant and Reservation of Easements recorded as Document Number 24238691 for ingress and egress to exclusive easement areas and common easement areas, and also in and to structural members, footings, braces, caissons, foundations, columns and building cores situated on Lots 3 and 4 in Harper's Resubdivision for support of all structures and improvements

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