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QUIT CLAIM DEED Statutory (ILLINOIS)

MAIL TO:

Kerry M. Lavelle 501 W. Colfax Palatine, Illinois 60067

SEND SUBSEQUENT TAX BILLS TO:

Raceway Calumet Park LLC 22 Riverside Plaza, Suite 1616 Chicago, IL 60026

THE GRANTOR, Raceway Land Development LLC, an Illinois limited liability company, for and in consideration of ten (\$10.00) DOLLARS, in hand paid, and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CONVEYS and QU'n CLAIMS to Raceway Calumet Park LLC, an Illinois limited liability company, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See attache I

Subject to covenants, conditions, and restrictions of record, as well as general property taxes not yet due and payable; hereby releasing and waiving all rights under and by virtue of the 1 omestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 25-32-105-017-0000 25-32-107-033-0000

Address of Real Estate:

SIGNATURE(S)

DATED this 31 day of March, 2006.

Raceway Land Development LLC PLEASE PRINT OR TYPE NAME(S) BELOW

By: Joe Caccamo c/o Central Grocers, Inc.

Its: One of its Managers

Real Estate Transfer Tax

Doc#: 0609455095 Fee: \$30.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/04/2006 03:41 PM Pg: 1 of 4



EXEMPT

Raceway Land Development LLC

By: F. Clifford DiLorenzo Its: One of its Managers

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State at cesaid, DO HEREBY CERTIFY that Joe Caccamo c/o Central Grocers, Inc., one of the Managers of Raceway Land Pevelopment LLC, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free IMPRESS and voluntary act, for the uses an purposes therein set forth, including the release water of the right HERE

homestead *and F. Clifford DiLorenzo

Given under my hand and official seal, this 3/ day of March, 2006.

Commission expires

LAUREN E SCHAAF COMMISSION EXPIRES 08/27/07

This instrument was prepared by Kerry M. Lavelle, 501 W. Colfax, Palatine, Illinois 60067

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ATTACHMENT

OUTLOT PARCEL:

THAT PART OF THE WEST $\frac{1}{2}$ OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SAID SECTION 32; THENCE NORTH 00 DEGREES 00 MINUTES 55 SECONDS WEST ALONG THE WEST LINE OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SAID SECTION 32, A DISTANCE OF 160.00 FEET, TO THE POINT OF INTERSECTION WITH THE SOUTHWESTERLY EXTENSION OF THE NORTHERLY LINE OF A TRACT OF LAND CONVEYED TO SANITARY DISTRICT OF CHICAGO, RECORDED OCTOBER 25, 1911 IN BOOK 11716, PAGE 334 AS DOCUMENT NUMBER 4854550; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 55 SECONDS WEST ALONG THE WEST LINE OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SAID SECTION 32, A DISTANCE OF 71.42 FEET; THENCE NORTH 89 DF GREES 32 MINUTES 17 SECONDS EAST, A DISTANCE OF 30.00 FEET TO THE EAST RIGHT-OF-WAY LINE OF ASHLAND AVENUE PER CONDEMNATION DOCUMENTS 74L12029 AND 92L51309 RECORDED JANUARY 14, 1976 AND NOVEMBER 30, 1994, RESPECTIVELY; RUNNING THENCE ALONG SAID EAST RIGHT-OF-WAY OF ASHLAND AVENUE THE FOLLOWING THREE (3) COURSES: 1) NORTH 00 DEGREES 00 MINUTES 55 SECONDS WEST, A DISTANCE OOF 42.61 FEET; THENCE 2) NORTH 02 DEGREE'S ?2 MINUTES 20 SECONDS EAST, A DISTANCE OF 240.55 FEET; THENCE 3) NORTH 00 DEGREES JU MINUTES 55 SECONDS WEST, A DISTANCE OF 60.79 FEET TO THE POINT OF BEGINNING; CONTINUING THENCE NORTH 00 DEGREES 00 MINUTES 55 SECONDS WEST ALONG SAID RIGHT-O!: WAY OF ASHLAND AVENUE AND THE SOUTH RIGHT-OF-WAY OF VERMONT STREET AND A POINT OF CURVATURE; RUNNING THENCE ALONG SAID SOUTH RIGHT-OF-WAY OF VERMONT STREET THE FOLLOWING TWO (2) COURSES; 1) ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 87.50 FEET, WHOSE CORD BEARS NORTH 33 DEGREES 05 MINUTES 53 SECONDS EAST, A DISTANCE OF 95.60 FEET FOR A MEASURED ARC DISTANCE OF 101.14 FEET TO A POINT OF TANGENCY; THENCE 2) NORTH 66 DEGREES 12 MINUTES 41 SECONDS EAST, A DISTANCE OF 86.61 FEET; THENCE DEPARTING SAID SOUTH RIGHT-OF-WAY OF VERMONT STREET, SOUTH 00 DEGREES 00 MINUTES 55 SECONDS EAST, A DISTANCE OF 531.51 FEET; THENCE SOUTH 23 DEGREES 34 MINUTES 05 SECONDS WEST, 24.00 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 05 SECONDS WEST, A DISTANCE OF 172.40 FEET; THENCE NORTH 61 DEGREES 09 MINUTES 36 SECONDS WEST, 46.81 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

CONTAINING: 111,342.08 SQ. FT (2.55 ACRES)

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PHASE 3 PARCEL:

THAT PART OF THE WEST ½ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SAID SECTION 32; THENCE NORTH 00 DEGREES 00 MINUTES 55 SECONDS WEST ALONG THE WEST LINE OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SAID SECTION 32, A DISTANCE OF 160.00 FEET, TO A POINT OF INTERSECTION WITH THE SOUTHWESTERLY EXTENSION OF THE NORTHERLY LINE OF A TRACT OF LAND CONVEYED TO SANITARY DISTRICT OF CHICAGO, CORPORATION OF ILLINOIS BY WARRANTY DEED DATED SEPTEMBER 30, 1911 AND RECORDED OCTOBER 25, 1911 IN BOOK 11716, PAGE 334 AS DOCUMENT NUMBER 4854550; RUNNING THENCE NORTH 77 DEGREES 56 MINUTES AND 16 SECONDS EAST ALONG SAID SOUTHWESTERLY EXTENSION AND THE NORTHERLY LINE AFORESAID, A DISTANCE OF 412.60 FEET TO THE POINT OF BEGINNING; THENCENORTH 00 DEGREES 00 MINUTES 55 SECONDS WEST, A DISTANCE OF 242.51 FEET; THENCE NOR7F. 89 DEGREES 59 MINUTES 05 SECONDS EAST, A DISTANCE OF 261.02 FEET; THENCE NORTH 00 DECREES 00 MINUTES 23 SECONDS WEST A DISTANCE OS 14.20 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 369.98 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 55 SECONDS EAST A DISTANCE OF 87.89 FEET TO THE NORTHERLY LINE OF THAT TRACT OF LAND CONVEYED TO SANITARY DISTRICT OF CHICAGO AFORESAID; THENCE SOUTH 77 DEGREES 55 MINUTES 16 SECONDS WEST ALONG SAID NORTHERLY LINE, A DISTANCE OF 375.33 FLET; THENCE SOUTH 00 DEGREES 00 MINUTES 23 SECONDS EAST, A DISTANCE OF 50.00 FEET TO THE SAID NORTH LINE OF SANITARY DISTRICT OF CHICAGO; THENCE SOUTH 77 DEGREES 56 MINUTES 16 SECONDS WEST, FOR DISTANCE OF 266.87 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. C/O/A/S O/F/CO

CONTAINING: 100,222.28 SQ. FT. (2.30 ACRES)

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STATEMENT BY GRANTOR AND GRANTEE (55 ILC8 5/3 5020 B)

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the

Dated ///

Signature:

Subscribed > id work to before me day or All Top Hotary Public

"OFFICIAL SEAL" JESSICA KIRSCH COMMISSION EXPIRES 02/22/10

The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in illinois, a partnership authorized to do business or acquire and holf withe to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the

Dated MI Alch

, 200g Hotary Public

Signature: "Official Seal" JESSICA KIRSCH COMMISSION EXPIRES 02/22/10

Any person who knowingly submits a faire statement concerning the identity of a Grantee shall be ovilty of a Class C misdemeanor for the first offense and of a Class A

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)



EUGENE "GENE" MOORE

misdemeanor for subsequent offenses.

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES COOK COUNTY, ILLINOIS