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Doc#: 0609456063 Fee: \$30.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/04/2006 10:03 AM Pg: 1 of 4

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

0746647999

Return To:
~~NEW CENTURY MORTGAGE CORPORATION~~
~~18400 VON KARMAN, SUITE 1000~~
~~IRVINE, CA 92612~~

Prepared By:
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0001729362

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of
whose address is

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

(herein "Assignee"),

a certain Mortgage dated **August 6, 2004**

, made and executed by

ROMEO E. AGUADA AND ROSALINA R. AGUADA, HIS WIFE, IN JOINT TENANCY

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK**

upon the following described
County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: **14-18-303-026**

Property Address: **2214 W CULLOM AVENUE**, CHICAGO, ILLINOIS 60618

such Mortgage having been given to secure payment of **Four Hundred Five Thousand and No/100** -----
----- (\$ **405,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0422644041 of the *08/13/2004* Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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4
SJA
SVO
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J.M.
4

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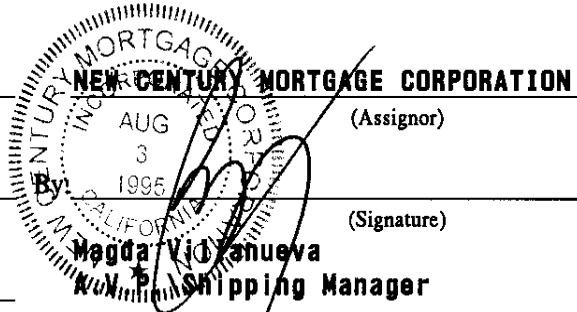
0001729362

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 17, 2004

Magda Villanueva

Witness



Witness

(Assignor)

(Signature)

Magda Villanueva
A.V.P. Shipping Manager

Attest **Michelle Flores**

Seal:

State of CALIFORNIA
County of ORANGE

This instrument was acknowledged before me on August 17, 2004
by **Magda Villanueva**

as **A.V.P. Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

of

Michelle Flores

Property of Cook County Clerk's Office


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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On Aug. 17, 2004 before me the undersigned **Marisa G. Carrasco**,
A Notary Public in and for Orange County and the State of California,
personally appeared **Magda Villanueva, A.V.P/Shipping Manager of New
Century Mortgage**, who proved to me on the basis of satisfactory evidence
to be the persons whose names are subscribed to the within instrument and
acknowledged to me that their authorized capacities, and that by their
signatures on the instrument the persons or the entity upon behalf of which
the persons acted, executed the instrument.

Witness my hand and official seal


Signature of Notary Public



Marisa G. Carrasco
COMMISSION # 1405482
COMMISSION EXPIRES:
March 15, 2007

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"Exhibit A"

LOT 14 IN RUDOLPH AND BROWN'S SUBDIVISION OF LOT 2 IN BLOCK 1, IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. : 14-18-303-026

Property of Cook County Clerk's Office