FOR PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF **TRUST** WAS FILED.

UNOFFICIAL COPY



Doc#: 0609456028 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/04/2006 09:37 AM Pg: 1 of 3

Loan No. 000000004800595060

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASE, CONVEY, and QUIT CLAIM (nr) Janis L. Stradley, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 23, 1993, and recorded on December 16, 1993, in Document 03038426 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID: 14-16-302-030-1020 SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4200 MARINE DR N UNIT 404, CHICAGO, IL, 60613-0000 750 OFFICE

Witness my hand and seal February, 21, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Tiffany Carroll Asst. Secretary

IL00.DOC 09/05

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UNOFFICIAL CC

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

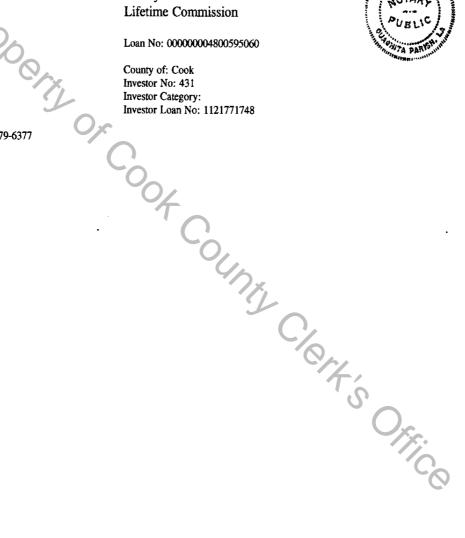
Given under my hand and official seal February, 21, 2006.

Notary Public Lifetime Commission

780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203 Min: MERS Phone, if applicable: 1-888-679-6377

Prepared by: Kathryn D Cox Record & Return to: Chase Home Finance LLC





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UNIT NO. 104 IN MARINE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOW NO DESCRIBED PROPERTY, (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 13 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 OF WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16.

TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH AS MUCH OF THE LAND EAST AND ADJOINING SAID LOT 13 AS IS BOUNDED ON THE NORTH 5Y THE NORTH LINE OF LOT 13 EXTENDED EAST AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 13 EXTENDED EAST AND ON THE SOUTH BY THE WEST LINE OF LINCOLN PARK AS SHOWN ON THE THE PLAT BY COMMISSIONERS OF LINCOLN PARK RECORDED OCTOBER 11, 1906 AS DOCUMENT 3937332, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24969197, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.