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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0609405448 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/04/2006 03:03 PM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the Country of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES hereinafter mentioned, and the carcellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto G CAREY CONSRUCTION COMPANY heirs, legal representatives and assigns, all the right, title, interest, claim or demand what seever may have acquired in, through or by certain MORTGAGES bearing the day 19 & 19 of JULY & JULY 2004 & 2004 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book of records, on page as Document NO. 0425233020 & 0426135004 herein described as follows, situated in the Country of COOK, State of ILLINOIS, to vit

LOT 54 IN WEATHERSFIELD UNIT NUMBER 2, BLT.C A SUBDIVISION IN THE SOUTHWEST 4 OF SECTION 20, TOWNSHIP 41 NOR14, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s)

Address(es) of Premises: 1933 WAYLAND, SCHAUMURG, ILLINOIS 60192 1131

Witness _____ hand ____ and seal ____, this 23 DAY OF NOVEMBER 2004

Mul ////// (SI

cest: And Musica (SEA

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

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0609405448 Page: 2 of 2

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STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate soal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 23 day of NOVEMBER,

Commission Expires

OFFICIAL SEAL ANGELA M RUTLEDGE **NOTARY PUBLIC STATE OF ILLINOIS** MY COMMISSION EXP. AUG. 1,2005

County Clark's Office Tinuthy P. M. Hugh 300 w. Butterfield Rd. Str. 200 Elnihust, IL 60126