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Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0609410041 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/04/2006 10:34 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #:0614457661 "REYNOSO" Lender ID:G16/301/0614457661 Cook, Illinois PIF: 03/15/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by FILEMON REYNOSO, A MARRIED MAN AND MINERVA REYNOSO, MARRIED WOMAN, MARRIED TO EACH OTHER, originally to CORNERSTONE MORTGAGE GROUP, LTD, in the County of Cook, and the State of Illinois, Dated: 11/21/2003 Recorded: 12/04/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0333846029, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

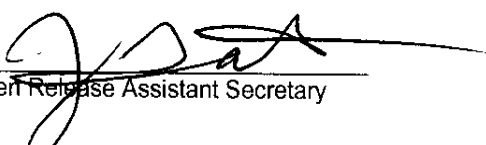
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06-35-203-005-0000

Property Address: 720 STOWELL AVE, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On March 23rd, 2006

By: 
J TATE, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On March 23rd, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J TATE, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /

NOTARY PUBLIC **Shannon Macklin**
Commission # DD428678
Expires May 11, 2009
STATE OF FLORIDA Bonded Tray Fain - Insurance, Inc. 800-355-7019

(This area for notarial seal)

Prepared By: Paula E Harley, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Handwritten initials/signature

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LOT 6066 IN WOODLAND HEIGHTS UNIT NO. 13, BEING A SUBDIVISION IN SECTION 25, SECTION 26, SECTION 35 AND 36, TOWNSHIP 41 NORTH, RANE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AL IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS AS FILED FOR RECORDED ON APRIL 7, 1970, AS DOCUMENT NUMBER 21129318 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AND RERECORDED ON FEBRUARY 12, 1971 ASS DOCUMENT NUMBER 2139640, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office