

# UNOFFICIAL COPY



RECORDING REQUESTED BY  
& WHEN RECORDED MAIL TO:  
Provident Funding Associates, L.P.  
1235 N. Dutton Avenue, Suite E  
Santa Rosa, CA 95401

Doc#: 0609410023 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/04/2006 10:29 AM Pg: 1 of 2



## Assignment of Mortgage

Ln# 1112050900  
Investor Loan# 10204027  
Property: 5950 North Kenmore Avenue Unit 306, Chicago, IL 60660  
Parcel#: 14-05-213-052-1023 & 1041

FOR VALUE RECEIVED, HARTFORD FINANCIAL SERVICES, INC, 9933 Lawler Avenue, Suite #105, Skokie, IL 60077 hereby grants, assigns and transfers to PROVIDENT FUNDING ASSOCIATES, LP, 1235 North Dutton Ave, Suite E, Santa Rosa, CA 95402, all beneficial interest under that certain Mortgage dated 5/23/2002 in the amount of \$98,700.00 and executed by JOEY L. MITCHELL, AN UNMARRIED MAN, borrower, to HARTFORD FINANCIAL SERVICES, INC, Beneficiary, recorded on 6/10/2002 as Instrument No 0020645614 in Book 4324, Page 22, of Official Records in the County Recorder's office of Cook (County/Town), IL.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said «Doc Type».

Dated

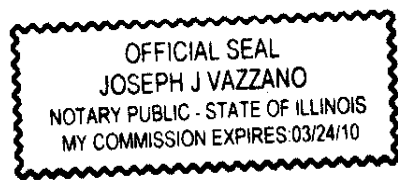
HARTFORD FINANCIAL SERVICES, INC

By: [Signature]  
Name: MIKE G. MOUAWED  
Title: PRESIDENT

STATE OF Illinois  
COUNTY OF COOK

On 3/15/06 before me Joseph J. Vazzano, personally appeared MIKE G. MOUAWED personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on this instrument the person or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal this 03/15/06  
[Signature]  
Notary Public Joseph J. Vazzano  
My Commission Expires: 3/24/10



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401 Susan Walker

[Handwritten initials]

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ATG MORTGAGEE FORM  
Schedule A - Continued

Policy No.: 50391550

4. Legal Description:

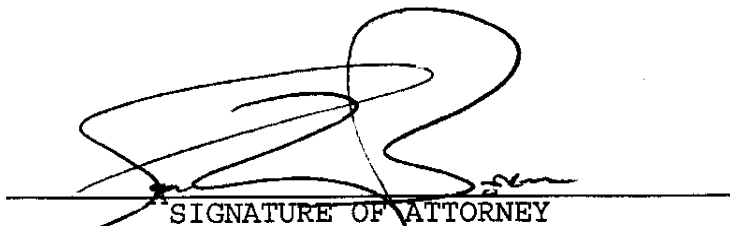
UNITS 306 AND P6 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINDSOR HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25570971, IN PART OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-05-213-032-1023  
PERMANENT INDEX NUMBER: 14-05-213-032-1041

Property of Cook County Clerk's Office

Member No.  
6069

OMC  
10457199



SIGNATURE OF ATTORNEY