

UNOFFICIAL COPY



Doc#: 0609415098 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/04/2006 12:00 PM Pg: 1 of 2

Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
MICHAEL TON

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 590 Service#: 3034722RL1  +
Loan#: 121105814

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: GRACIELA VASQUEZ, UNMARRIED WOMAN AND SUSAN VASQUEZ, UNMARRIED WOMAN

Original Mortgagee: INDYMAC BANK, F.S.B.

Mortgage Dated: MARCH 25, 2005 Recorded on: APRIL 12, 2005 as Instrument No. 0510211448 in Book No. --- at Page No. ---

Property Address: 4711 NORTH LAVERGNE AVE, CHICAGO IL 60630-0000
County of COOK, State of ILLINOIS
PIN# 13-16-204-083-0000 VOL. 0340

Legal Description: See Attached Exhibit

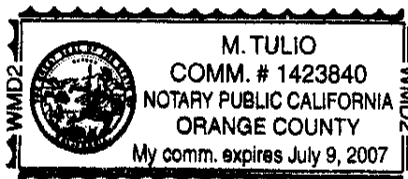
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 22, 2006
INDYMAC BANK, FSB

By: 
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On MARCH 22, 2006, before me, M. Tulio, a Notary Public, personally appeared Julie A. Yates personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.


(Notary Name): M. Tulio



S-4
P-2
M-4

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: THE NORTH 7 FEET OF LOT 18 AND LOT 19 (EXCEPT THE NORTH 6 FEET THEREOF) (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 7 FEET SOUTH OF NORTHWEST CORNER OF LOT 18, THENCE ALONG A LINE WHICH IS 7 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 18 EAST A DISTANCE OF 19.69 FEET THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT BEING 7 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 19; THENCE SOUTH ALONG THE WEST LINE OF LOTS 18 AND 19 TO THE POINT OF BEGINNING) IN BLOCK 2 OF ROMBERG'S RESUBDIVISION OF LOTS 11 TO 43 BOTH INCLUSIVE IN BLOCK 1 AND LOTS 11 TO 46 BOTH INCLUSIVE, IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN SILVERMAN'S ADDITION TO IRVING PARK, MONTROSE AND JEFFERSON, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND ALL THAT PART OF THE NORTHWEST 1/4 OF SAID NORTHEAST 1/4 WHICH LIES NORTH OF THE NORTH WESTERN RAILROAD TRACK OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-16-204-083-0000 Vol. 0340

Property Address: 4711 North Lovergne Avenue, Chicago, Illinois 60630

Property of Cook County Clerk's Office